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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 27, 1949

NEW SERIES—VOLUME 29—NO. 4

J. C. MURPHY TO SPEAK ON MISS. RADIO HOUR



DR. J. C. MURPHY

Dr. J. C. Murphy, pastor of Fifth Avenue Church, Hattiesburg, will be the speaker on the Mississippi Radio Hour Sunday afternoon, January 30, at 2:30 CST over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX Biloxi; WAPF, McComb; KWEM, West Memphis; WJMB, Brookhaven.

—BR—

Let's Keep Baptist Money Out Of Anti-Baptist Hands

By Rev. Hal D. Bennett,
Associate Editor of the Alabama Baptist

One of our pastors has sent us a copy of a begging letter originating at the justly famous "Father Flanagan's Boy's Town." In it the writer, signing himself as "Father Walsh," says plainly in more than one place, that this is a "non-sectarian, non-proselyting," institution.

Perhaps you know the history of it. Boy's Town has been a project of "Father Flanagan," a Roman Catholic priest, for many years. He has taken in boys of all ages and creeds and has had signal success, we understand, in bringing them up to be good citizens.

We are not about to say that Mr. Walsh is lying when he says that his Boy's Town is both non-sectarian and non-proselyting. Yet who can believe him? Are we to understand that "Father" Flanagan, a priest of his church, under orders to do the will of the pope, went about collecting needy boys with the intention of bringing them up and encouraging them—for instance—to continue to be Baptists?

Chances are that if the good man thought he had missed a chance to

(Continued on Page Five)

90 LATVIAN DP'S NOW LIVING NEAR SENATOBIA Klaupiks To Preach Monthly

A group of 90 Latvians, comprised of 22 families, were brought into Mississippi about six weeks ago as agricultural workers. These former Displaced Persons are now living in the Strayhorn Community near Senatobia, Mississippi. Their coming was made possible through arrangement of Lt. Col. A. T. Callicott of that community, through Rev. Adolph Klaupiks.

The Rev. Mr. Klaupiks is now a representative of the Displaced Persons Committee of the Baptist World Alliance Relief Center. Before the Rus-

(Continued on Page Two)

HERE'S WHAT HOMES NEED FAMILY ALTAR IS BEST DISCIPLINE FOR THE HOME

By Joe W. Burton
Editor, Home Life

A pastor stopped me at noon today and said, "That family altar campaign is what we need!"

He told me about polling his members when he first went to the church several years ago. "Only a few—maybe a half dozen had family worship. I knew that if the church made progress I would have to develop the spiritual life of the members in their homes."

As he talked, I was thinking about

the great congregation which he now leads—the throngs which crowd the building for every service, the fine record in stewardship the many converts baptized month after month.

"Now," he said, "the number of family altars is more than a hundred. The secret of any success in our church has been family worship."

If we will lead husbands and wives to establish family altars, we will make one of the greatest possible contributions to the homes of America.

The family altar will relieve tensions, quiet frayed nerves, make it easier for people to live together happily in the family.

I know parents who have nearly ruined their young son by clumsy and sometimes heartless methods of discipline. The boy has been shut up in dark closets, cuffed and beaten, and even neglected. Now the boy is sulky, cowed, rebellious—the sad result of six years treatment at the hands

(Continued on Page Two)

—BR—

SBC Orphanage Heads Formally Organize

Another Truman Inaugurated

Another H. Truman was inaugurated Thursday when the Southern Baptist Association of Executives of Homes for Children installed H. Truman Maxey of the Oklahoma Baptist home as its first permanent president.

The sessions came to a conclusion with the election at the Mississippi Baptist orphanage in Jackson, where Supt. W. G. Mize has been host to the conference this week.

Mr. Maxey's secretary will be his own aide at the Oklahoma City home, Wade B. East. Executive committee members will include these officers, plus vice presidents of the various regions, along with two members-at-large. Dr. Zeno Wall of the North Carolina home at Thomasville and Dr. Hal F. Buckner of Buckner's Orphans' Home at Dallas, Texas. The latter institution will be host to next January's convention of orphanage heads who came to the Jackson sessions from 17 different states.

The Rev. R. T. McLeod of the Troy, Ala., Children's home is the vice president for the Southeastern region, including Mississippi, Alabama, Florida and Georgia.

Among the speakers near the close of the program were Dr. W. Douglas Hudgins of the First Baptist church of Jackson, and Robert C. Buckner of Dallas, Texas.

Poland Proven a Land of Promise Earnestness of Polish Religious Leaders Is Impressive

By Dr. J. D. Franks

This article concerning Poland should be considered as a statement of my first impressions, not of my seasoned conclusions. I may find my first impressions erroneous or inadequate and in need of revision.

This visit to Poland was an effort to become acquainted with the situation, to meet some of the people of Poland personally, particularly the church leaders; to breathe something of the Polish atmosphere, and

to sense, if I might, the real heart-throb of the Polish spirit.

From many different sources I had heard very disconcerting stories as to what I might expect and had begun to wonder if I was not attempting a rather foolhardy thing—to enter that land as a stranger, unattended and alone, knowing not a word of the language and just as ignorant of the customs. Soon my unfounded fears gave way to profound rejoicing. Never

(Continued on Page Two)



Shown above—are 23 of the superintendents and executives who attended the conference of Southern Baptist Orphanages and Homes at the Baptist Orphanage in Jackson. They are: (top row) E. E. Blake, Pattonville, Mo.; Robert Cooke Buckner, Dallas, Tex.; E. E. Cox, Troy, Ala.; Harold C. Seefeldt, Monticello, Ark.; Mrs. Sam Ed Bradley, Mr. Bradley, both of Louisville, Ky.; Silas M. Bishop, Jacksonville, Fla.; (Second row) Wade B. East and Mrs. East, Oklahoma City, Okla.; R. T. McLeod, Troy, Ala.; T. M. Johns, Lakeland, Fla.; W. C. Hub-

bard, Portales, New Mexico; J. L. Fortney, Atlanta, Ga.; Sam M. Smith, Greenwood, S. C.; John Murdock, Greenwood, S. C.; (Bottom row) H. Truman Maxey and Mrs. Maxey, Oklahoma City, Okla.; W. C. Creasman, Nashville, Tenn.; O. H. Fisher, St. Louis, Mo.; D. C. Black, Monroe, La.; C. Ford Deuser, Glendale, Ky.; Mrs. W. G. Mize and W. G. Mize, Jackson, Miss. (Attending the Conference, but not shown in the picture, Dr. Zeno Wall, Thomasville, North Carolina and Mrs. D. C. Black, Monroe, La.)

CIRCULATION THIS WEEK, 63,395

HERE'S WHAT HOMES NEED

(Continued from Page One)

of thoughtless and ignorant parents.

Many of those mistakes would have been avoided if the parents had practiced the daily reading of God's Word together and sincere prayer to him for guidance. Such practice would have mellowed their spirits, given them more sympathy and understanding, and helped them to be far better parents to the little fellow whom they brought into the world and whom they profess to love.

The family altar is the best discipline for the home. All children need to be brought up in the nurture and admonition of the Lord.

When the family looks to God through his Word and prayer, the members will learn how to adjust themselves to any circumstances of life. They will also be eager participants in every phase of kingdom work.

We are in a campaign to enlist 100,000 new family altars. The slogan for this campaign is, "Family worship every day in every Baptist home."

Material for the promotion of this campaign has been mailed to pastors. If the spiritual benefits expected are received, full use must be made of every suitable plan and procedure.

Surely the end of anchoring homes to God through daily reading of his Word and prayer is a goal worthy of the most careful planning and diligent work. Here are four specific suggestions:

First, conviction. Someone in the home must believe that a soul will starve without spiritual food just as certainly as will the body without physical food, as Dr. Duke K. McCall has said.

Second, endorsement. The convinced pastor will know how to lead his church to endorse the family altar campaign in preparation for it. First he will want to enlist his leaders—deacons, Sunday school workers, Training Union leaders, W. M. U. and Brotherhood officers—and then secure the hearty vote of the church in approval.

Third, action. A program of action will then be planned to include displaying the family altar poster which is being mailed to each pastor, distributing family altar tracts, publicity in church and community publications, adopting goals by Sunday school departments. Family altar commitment cards in sufficient quantity to meet the need should be ordered early at a penny a piece from the Sunday School Board, Nashville, Tennessee.

Four, climax. Home Dedication Day on May 1—the first Sunday of Christian Home Week—will climax this great spiritual campaign.

—BR—

Congress Gets Bill To Legalize Good Friday

WASHINGTON, D. C. —(RNS)— Representative Lansdale G. Sasser (D-Md.), has introduced a bill in the House which would make Good Friday a legal holiday.

Under the proposed legislation the Friday before Easter would be on a par with the eight other legal holidays—New Years Day, Washington's Birthday, Memorial Day, July 4th, Labor Day, Armistice Day, Thanksgiving and Christmas.

(Editor's Note: This is another Catholic idea, an effort to close the gap between church and state.)

ROWE HOLCOMB ACCEPTS HAZLEHURST PASTORATE



REV. ROWE C. HOLCOMB

Rev. Rowe C. Holcomb has resigned the pastorate of First Church, Kosciusko and on February 15 will begin his work as pastor of First church, Hazlehurst.

The Rev. Mr. Holcomb attended Mississippi College, Mississippi State, and the Southwestern Seminary. He served as pastor at Idobel, Oklahoma, before coming to Kosciusko, where he has served for ten years.

A "Centennial Celebration" was held in October by the Kosciusko Church, celebrating his tenth year as pastor. A booklet was compiled reviewing the progress of the church during that time. In addition to growth in membership, in the budget, and in the organizations, the Building Fund now totals \$70,000 for the new church soon to be erected.

Mr. Holcomb has served as Convention Board member from Attala County for six years. He has one daughter, Mary Gay, who is a member of the high school band.

Mr. Holcomb is to be married to Miss Maude Evelyn Farrar on February 3 at the First Church of Tupelo. Miss Farrar, a native of that city, has served for several years as Director of Church Activities of the First church.

Mr. Holcomb is from a prominent Baptist family, two of his three brothers are also preachers: Dr. T. L. Holcomb, Jackson. His mother now 86, lives in Bogalusa with his sister, Mrs. James A. Box.

—BR—

POLAND PROVEN A LAND

(Continued from Page One)

have I been received anywhere more cordially than in Poland. I have never encountered in other countries where I have travelled less official red tape exacted by governmental authorities than in Poland. Everywhere I travelled freely with only an occasional checking of my passport and other credentials by most courteous officials. Soon I came to realize that I was among friends—a cordial, hospitable, war-hearted people.

By the aid of members of the Reconstruction Committee in Warsaw I planned an itinerary which would take me into several areas of Poland, and give me a cross-section view of the work the Reconstruction Department in Geneva is doing and needs to do. But travel arrangements are not to be expedited as efficiently in Poland where the war left so much destruction in its wake. However, I was able to visit a total of twenty-four different areas and interview 56 individuals concerning all phases of our

HONEYCUTT ORDAINED AT GRENADA, FIRST



ROY L. HONEYCUTT, JR.

Roy L. Honeycutt, Jr., now a student at Mississippi College was ordained to the Baptist ministry at the First Church, Grenada, on Sunday, January 2.

Mr. Honeycutt is now the pastor of the Scobey Church in Yalobusha County.

He married Miss June Williams, also of Miss. College, last summer. These two young people have had charge of the Student Night service in the Grenada First Church for the last two years. Mr. Honeycutt has also supplied for the pastor, Dr. Glen Eric Wiley.

reconstruction program in Poland.

Everywhere I went I was impressed with the earnestness of Poland's religious leaders.

These servants of the Lord—especially local pastors—seemed so self-sacrificing in their devotion to their congregations. With the true shepherd's heart they regarded the estate of their people, suffering with them in their distresses often sharing with the less fortunate their own all-too-meager and inadequate food, clothes, and shelter. It was not unusual to find a pastor sharing his home with a homeless family, necessitating their living with them under very crowded conditions. One Lutheran pastor was serving sixteen different congregations, holding five regular church services on as many days every week, besides attending to many other pastoral duties.

Not once did I hear one complaint of his hard lot, or make a request for aid for himself. Always they would plead for help for their distressed people. So intimately acquainted were they with the needs of their congregations that they frequently could give accurate statistics as to the kind and number of items that would be required to meet these needs.

In all of my interviews with these men of God I sought to create an atmosphere of informality in which they would freely and spontaneously speak their own minds without too many leading questions on my part.

Summing up their statements I find that they listed their needs in order of their urgency about as follows:

1. Needs of the people for material relief: Warm clothing, shoes, food, bedding, soap, certain medicaments, farm horses, farming implements, cows, roofing, window glass, bicycles.
2. Needs of the churches for aid:

90 LATVIAN DPs NOW

(Continued from Page One)

sian Occupation of Latvia, he was the Baptist Executive Secretary in that country. Having been a DP, along with these people now living in Strayhorn it is his heart-felt work to find places for the many others of those distressed people.

On Sunday January 16 Mr. Klau-piks visited these Latvians preaching to them in the Strayhorn Church, translating his message to the American people also. Arrangements have been made for him to speak to them once each month.

The Strayhorn church Rev. Chas. O. Pate, pastor, is making plans to build rooms to provide more church space so that these people may be more efficiently cared for in the church.

—BR—

FRIENDS OF THE REV. MR. JAMES

M. Beasley, Jr., a native of Meridian will be interested to know that he has accepted the pastorate of Calvary Church, Dallas, Texas.

Bibles, New Testaments Scripture Portions, Bible pictures, song books, books for pastors' libraries; repairs on church buildings, organs, parish houses, heating plants; new church buildings, temporary barrack churches. They requested help with their orphanage problem which is one of their greatest. They pointed out the need for scholarships and other kinds of aid for theological students. Correspondence courses for pastors who could not attend school, were suggested as a need presenting a great opportunity at this time.

The outlook for Poland is inviting and most challenging. Poland is in the process of reconstruction—politically, economically, socially, culturally, and religiously. The new Poland's social order, from foundation to superstructure, is being planned now and reconstruction has already begun in earnest. If the Christian element is to be incorporated into the finished structure of Poland's new economy, the churches must do it. Now is the time to act. The churches of Poland today enjoy unprecedented freedom. They are all equal under the laws of the land. They desire to take advantage of this unique opportunity. No half-way measures will suffice to meet the demands of the situation. It will require an all-out effort upon the part of Christian faith.

When I first looked upon the ghostly ruins of Warsaw I could hardly believe what my eyes beheld. This once proud city with her wonderful buildings of brick stone and granite, representing the best in Polish art and architecture over a period of many generations are 95 per cent destroyed! When I was told that 500,000 human beings lost their lives in Warsaw alone and approximately 6,000,000 in Poland altogether, again I staggered to think what loss of God's most priceless wealth!

The churches in Poland if they are to rise to the occasion on this great day of this opportunity, as I believe they desire to do, they will require more than the prayers and good wishes of Christians from other countries. They require much material aid, aid along the lines indicated in the list of needs given above in this article.

Send your contributions of supplies to Southern Baptist Relief Center, New Orleans, and your money to the Baptist Foreign Mission Board, Richmond, Va.

Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8

ALL OF MINE IS THINE THIS YEAR OF 1949.

I
Some of you who are not members of the Convention Board and never have been may wonder whether or not Convention Board members make a habit of demanding special consideration for themselves. Let us answer that in two or three recent instances and they might be multiplied. One of our fine Board members did not get all the help needed and desired for a rural church building situation. He asked the Executive Committee to consider adding an amount to the money already allocated by the Board for that church building. Members of the Executive Committee vocally expressed appreciation for the leadership of that Board member, but felt they could do nothing further in the matter as the Convention Board had already passed on the application. This Board member remains typically Christian in his attitude even though he did not get the additional money requested.

Another one of our finest Board members asked the Executive Committee at the last meeting for money for forming a new rural field. Again members of the Executive Committee were very expressive of their appreciation for the strong, spiritual leadership of this Board member, and certainly they were interested in the rural field. However, the request came only several days after the meeting of the Convention Board, and the Executive Committee felt it was not an emergency. Working under limitations imposed by the Board, they felt they could do nothing in these and a few other instances. Again the above Board member remained magnanimous in spirit and attitude.

If our pastors and churches know that Board members themselves abide by established rulings, we are sure they will appreciate more and more procedures in Christian life and work.

II

Under date of January 12, 1949, we have just received a receipt from the Executive Committee of the Southern Baptist Convention in the amount of \$65,222.46 for southwide funds we had recently sent them representing southwide receipts only for a past month as follows:

Cooperative Design- Program noted		
S.B.C. Budget Fund	\$ 1,181.73	
Baptist Brotherhood		
of South	283.62	
Radio Committee	538.87	
Foreign Mission		
Board	14,180.81	35,593.38
Home Mission Board	4,679.66	85.73
Relief and Annuity		
Board	3,545.20	
Southern Baptist		
Hospital	28.36	
Southern Baptist Theo-		
logical Seminary	1,418.08	
Southwestern Theo-		
logical Seminary	1,418.08	
New Orleans Baptist		
Theological Semi-		
nary	1,418.08	
Woman's Missionary		
Union	283.62	
American Baptist		
Theological Semi-		
nary	567.24	
Totals	\$29,543.35	\$35,679.11

Our people need to know how the Lord's money gets through to various causes. You will note with pleasure, I am sure, that nearly 3/6 of this southwide money went to Foreign Missions.

In addition, of course, there was the allocation to state causes as set forth monthly in the Baptist Record.

In the light of facts like these, the

carping critic will have a hard time undermining the Lord's work in the minds of His people.

III

We enjoyed a visit to the New Hope community and church with Pastor Chester Moulder, Wilmer Lowery, Case Arnold, and others. They have a lovely house of worship. Brother Chester Moulder is of a great family and is doing a splendid work on his own part. He is also a helpful Convention Board member.

We enjoyed fellowship briefly with the saints at First Baptist Church, Philadelphia. Dr. Geer brought a good message to a large congregation. They are erecting a lovely home for the pastor. Great folks.

In the evening we were down at Summit with Pastor N. F. Davis and his people. The house was packed with an interested congregation. We recognized leaders who had faithfully stood by the work through the years. In Mississippi we have a great group of younger pastors as well as older ones. Brother Davis is one of our best.

In the office we have been snowed under with work since the meeting of the Convention Board. The King's business continues to grow! We piloted the plane up to Cleveland for a brief meeting with Dr. C. Y. Dossey as he came to talk with leaders, laying plans for the associational soul winning campaign in July. We met in the cathedral of worship being erected by Cleveland Baptists under the leadership of that stalwart, Dr. Charlie Treadway. Rev. C. C. Carraway is the warm hearted evangelistic leader for the association. Other splendid pastors were present. Brother W. P. Davis, and Brother M. J. Gilbert were also present.

At night we were down at Brookhaven, First Baptist Church, where we again saw the love that people have for the Word of God. Dr. Landon Miller, dynamic pastor, and his people had planned a great Bible conference. The congregation packed the house. Congratulations.

IV

A revival is on its way! We believe that with all our heart! We see evidence pointing that way in the ministry of our pastors and in the congregations in our churches! We hear that triumphant note from our southwide leaders, Drs. Matthews, Dossey, and others.

In response to the invitation of Executive Secretary, James R. Bryant, and the Director of Evangelism, Dr. Randolph, as well as for the purpose of studying the conference to our own profit in the work, we made the Virginia Evangelistic Conference. The folks filled the house of worship of the great First Baptist Church, Roanoke, Virginia. They were there early and remained until late in the evening. The spirit was superb. The program was excellent. Drs. Robert G. Lee, C. E. Matthews, and others were at their best. Dr. Wade H. Bryant, a friend from other years, is pastor of this church.

While waiting for the opening session of the Conference we ran up to Annapolis, Maryland, for a Wednesday evening service with Pastor W. C. Wood, formerly of Mississippi, and his great church. This is our church that serves the Military Academy. Brother Wood and his family are fine. When the Lord gets through with him there, we trust they might be brought back to Mississippi. A fine congregation was present.

On the way home we stopped by for a Sunday morning service at Allendale, South Carolina, with Pastor R. K. Corder and his people. Again the house was filled and again we were impressed with

The Executive Committee of the Mississippi Baptist Convention Board
Jackson, Mississippi

Dear Friends:

I herewith submit my resignation as Administrative Assistant to become effective immediately or not later than January 31, 1949.

I wish to express my appreciation for the privilege of serving with you this year in our great denominational work. Dr. McCall, whom I regard as one of our greatest Christian leaders of the day, has been wonderful to work with and for. You, the Executive Committee, have certainly shown a fine Christian spirit in all of your deliberations and actions in which it has been my privilege and pleasure to observe. The other workers of the board likewise have been very cooperative and earnest in their desires to aid; for this I thank each of you.

It was very enlightening to me to find our Mississippi Baptist work so well organized and so efficiently handled under the direction of Dr. McCall, and I must congratulate Mississippi Baptists for committing the Administration of their affairs into such capable hands.

It would have been a great source of pleasure to me to continue in this work full time. However, the responsibilities that I felt towards my employees and business associates made it imperative that I return to my business full time.

I am happy that Reverend W. P. Davis has been selected to give full time as Assistant Executive Secretary and from what I know about Reverend Davis you, the Committee, have made a fine selection. Reverend Davis is capable of leading and directing in this work in a very great way and my wishes and support shall be with him.

Thanking you from the depth of my heart for the privilege of serving, and praying God's richest blessings upon each of you, I am

Sincerely yours,
M. F. Rayburn

A. T. Engell Accepts 1st Church, Moorhead



Rev. A. T. Engell, after a six months pastorate at Goodman and Vaiden has accepted the pastorate of the First church, Moorhead. He succeeds Dr. O. P. Moore, who resigned in order to accept the position of alumni secretary and director of public relations at Clarke Memorial college.

Mr. Engell is a native of Marion, and graduated from Mississippi college with the A. B. degree in 1936 and from the Southern Seminary, Louisville, with the Th. M. degree in 1939.

Among the Mississippi pastorates of Mr. Engell were: Marion, his home church, Schlater and Money. In 1942 he became army chaplain and attend-

ed Chaplain's school at Harvard University. Assigned to the Army Air Force he saw service in England, France, Belgium, Luxembourg Germany, Holland, Czechoslovakia and Austria. He was awarded six battle stars and the Bronze Star for meritorious service and held the rank of major when separated from the service in 1946 and now holds the rank of Major in the Chaplains Reserve Corps.

Upon leaving the armed service Mr. Engell returned to Money as pastor and from there went to Goodman and Vaiden. All these churches have made substantial progress in organization, in cooperation with the State and Southwide programs, in finances and in additions to membership. There have been 41 additions to the Goodman and Vaiden churches, 18 by baptism.

The church at Moorhead is a challenging field and is also the seat of Sunflower Junior College.

V

PEAKS OF PROGRESS IN MISSISSIPPI BAPTIST LIFE

The growth typical of Mississippi Baptist life through the years may be seen in the constant and steady upswing in Co-operative Program receipts, starting with the depression year, 1933, and running through last year, 1948. Mississippi Baptists are on the march! The record of supporting all the work through the Co-operative Program is presented as follows:

MISSISSIPPI BAPTISTS CO-OPERATIVE PROGRAM CONTRIBUTIONS 1933 - 1948	
1933	\$ 65,528.73
1934	82,396.55
1935	81,293.56
1936	93,025.60
1937	100,415.24
1938	101,320.56
1939	103,920.72
1940	118,266.14
1941	132,401.88
1942	194,317.26
1943	282,187.60
1944	377,059.70
1945	533,150.74
1946	559,163.74
1947	682,520.66
1948	726,190.28

The Baptist Record

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We do not use unsigned communications

"Thank You"

To all those who wrote congratulatory messages concerning the beginning of our eighth year as editor of the Baptist Record, we say, "Thank you."

BR

A Good Idea For Association Clerks

Most association clerks send the Baptist Record a copy of their minutes. But recently the clerk of the Tallahatchie County Association, Rev. J. A. Ousley not only sent a copy of the minutes, BUT called attention to some interesting facts. These facts probably would have been overlooked in the hurried reading that the editor must give much of the reading matter received in the Baptist Record office. But marking them caused us to read them. Thanks, Brother J. A. Ousley.

BR

Baptists Of The World—Arise!

Dr. Arnold T. Ohrn, General Secretary of the Baptist World Alliance has recently said, "B. W. A. has been interpreted to signify not only Baptist World Alliance, but Baptists of the World—Arise!"

While millions of women and children in war-torn countries are starving, freezing, and ill, food and clothing are needed more than ever before.

While thousands of our Baptist brethren live in countries where they are a small, despised and downtrodden minority, they need a sense of strength and a consciousness of being a part of a world-encircling and victorious fellowship.

They need bread which our dollars can send, but they need encouragement also, which we can best give through a strongly functioning Baptist World Alliance.

Those who have visited these smaller countries know how important the work of the Alliance is, in giving encouragement to our

brethren where the Baptist cause is small and weak.

One of the great missionary opportunities of our day lies in enlarging the effective ministry of the Baptist World Alliance.

The special offering on February 6, approved by the Southern Baptist Convention, and taken in your church will be used one-half for relief purposes and one-half for the work of the Baptist World Alliance.

We made a worthy offering over two years ago for relief—but other people are suffering and dying now. We undertook a token Baptist World Alliance offering last year, but our brethren need more than tokens.

Baptists of the World, arise! Sunday, February 6 is our day to say something significant to the world. — Merril D. Moore, Associate Executive Secretary of the Executive Committee of the Southern Baptist Convention.

BR

The Lord's Guests At The Lord's Table

One of Mississippi's most beloved preachers writes as follows: "I am writing to suggest that you give us an editorial on 'The Lord's Supper.'"

"I have it on good authority that the orthodoxy of some Mississippi churches would be called in question if they should be required to give a Scriptural reason for observing it as they do. I suggest a discussion on the following points: 1. Whose is the supper? 2. When and where should the Supper be observed? 3. Who can scripturally partake? 4. Has the administrator the authority to invite to the table?"

Since we became editor of the Baptist Record we have carried what we call "Guest Editorials." We are glad to print this "Request Editorial."

WHOSE IS THE SUPPER

It is the Lord's table and does not belong to us. Jesus instituted the Supper and not man. He instituted it in his own way and designed it for a special purpose.

On the night of the Passover, Jesus, having taught the great lesson of humility, took the bread and the cup and instituted the Lord's Supper. It was to be his memorial for he plainly said, "This do in remembrance of me."

Jesus gave the ordinance to his baptized disciples as a group or organization, not to them as individuals or one by one. In other words, he gave the ordinance to his church.

WHEN AND WHERE SHOULD THE SUPPER BE OBSERVED

The Lord's Supper should be observed as a church, for Christ "Gave to the disciples." There is

nothing in the Scriptures that would indicate that it was observed in any other way.

The Bible gives no specific command as to how often. Some observe it each time they meet. If they feel that they should so do, we see no objection. At one time during a great revival the Supper was taken daily. At another time they took it once a week. This seems to indicate that God leaves us to our judgement as to how often we take it. But it ought not to be neglected too long as some churches do. It is not only a privilege but a duty. Jesus commanded it.

WHO CAN SCRIPTURALLY PARTAKE

Jesus invites those who are in the church because of repentance of sin, who have accepted him as their personal Savior, who have confessed him as their Lord in Baptism, who hold sacred the doctrines of the Book and who are giving Jesus a life of obedience and service.

He does not invite unbelievers, for surely no one but a believer can discern the Lord's body. He does not invite the unbaptized, for they cannot set forth the burial of the old life and the raising of the new.

He does not invite those whose doctrines dishonor the person and work of our Savior. He does not invite the disorderly, the unclean, the untrue.

Baptism always comes before the Supper. Baptists are firm in their belief that a person, to be scripturally baptized, must first have trusted in Christ and been saved by Him, and then immersed. They also believe that nobody can be scripturally baptized, even though immersed, if he has not already been saved by Christ. They, therefore, deny the scripturalness of sprinkling or pouring for baptism. This naturally leads to the rejection of the sprinkling or even the immersion of infants.

Some then ask why Baptists do not invite the immersed of other denominations to the Lord's table.

The answer is logical: Immersion only does not constitute scriptural baptism. One must be immersed because he is already saved, not in order to be saved. We buy a marriage license and have the wedding ceremony performed, not to cause us to love our wife, but because we already love her. We are baptized because we are saved and not in order to be saved.

But some say, "If we can't take the Lord's Supper with all down here, what will we do when we get to heaven?" So far as the Scriptures indicate, there will be no Lord's Supper in heaven. The Book says, "This do till I come." There is nothing in God's word to indi-

cate that we will observe the Lord's Supper in heaven. If we do observe it, the Lord will probably give another commandment concerning it for he has only commanded us to observe it until he comes.

Practically all denominations agree with Baptists that God has placed restrictions upon his "Table."

The "American Presbyterian" says:

"Let us have unity, indeed, but not at the expense of principle; and let us not ask the Baptist to ignore or to be inconsistent with his own doctrine. Let us neither make an outcry at his 'close communion,' which is but faithfulness, until we are prepared to be open Communionists ourselves, from which stupidity may we be forever preserved."

HAS THE ADMINISTRATOR THE RIGHT TO INVITE TO THE TABLE

No. Jesus gave us the commandment about its observance and we have no right to alter even one of them.

THE MEANING OF THE SUPPER

Three distinct views are held concerning the Supper.

1. The Roman Catholic view is called "transubstantiation." This means that the bread and wine are literally changed, by the consecration of the priest, into the very body and blood of Christ; and thus saving grace is received.

2. The view of the Lutherans and some others is called "consubstantiation." This teaches that though the bread and wine are not changed, yet with them is present the real body and blood of Christ, so that both are eaten at the same time by the communicant.

Neither view is according to the nature and purpose of the ordinance as given in the Scriptures.

3. The Baptist view is that the Supper is a memorial. "This do in remembrance of ME." (Luke 22: 19).

Note that Jesus does not say, "This do in remembrance of loved ones or friends or to show fellowship."

The Supper is not a question of fellowship. There are other opportunities for that. Jesus said, "This do in remembrance of ME."

BR

By Their Works

A dozen or so women members of the Levi Baptist Church have been going out to pick cotton and giving their earnings toward furthering the building of a branch of their church. They have gone about their self-appointed task with a cheerfulness and good humor that matches the worthiness of their purpose. It is an inspiring and interesting sort of demonstration of faith backed by works that speaks well for all concerned. By their works people are known in fact and in truth. — Commercial Appeal.

WEST LAUREL CHURCH ORDAINS RAYMOND BISHOP



Rev. Raymond Bishop was ordained by the West Laurel Church on Sunday afternoon, January 2.

Rev. H. J. Rushing served as moderator, Tom Renfro served as clerk and H. L. Courtney led in the examination.

Pastor Rushing preached the ordination sermon and Rev. Dave Harrison led in the ordination prayer. Rev. Troy Prince delivered the charge of the candidate and to the church. The Bible was presented by Dr. J. W. Parrish, First Church, Laurel.

The Rev. Mr. Bishop, a native of Laurel is the son of Mr. and Mrs. L. G. Bishop. He served two years in the Navy and is now a student at Clarke College. Raymond and Mrs. Bishop, nee Leatrice Reynolds of Pleasant Grove Community in Wayne County, have one child, Laris Kay, age 1 1/2 years.

He was recently called as pastor of Shady Grove Church in Wayne County and has already begun his work there.

—BR—

New Sight Church To Observe Twenty-Fifth Anniversary

New Sight Church, Lincoln County, will observe its 25th Anniversary on January 30.

The program will begin at 10:50 a. m. with a welcome address by the pastor, the Rev. E. C. Farr and response by a former pastor, Dr. J. A. Taylor.

Others who will have parts on the program are: Prof. Carney Smith, Rev. Albert Martin, Miss Bettie Lou Hodges, Brewer and Rev. Lewis Wells.

Lunch will be served on the ground and afternoon and evening services will be held. The church spent \$2500 for refinishing the first floor and installing pews. An addition of \$1,000 is needed to complete payment. Pastor Farr is hoping that the anniversary offering will take care of this amount.

—BR—

LET'S KEEP BAPTIST MONEY

(Continued from Page One)

convert a Baptist to Catholicism in Boy's Town he would be turning flip-flops in his grave.

Don't Waste Your Money

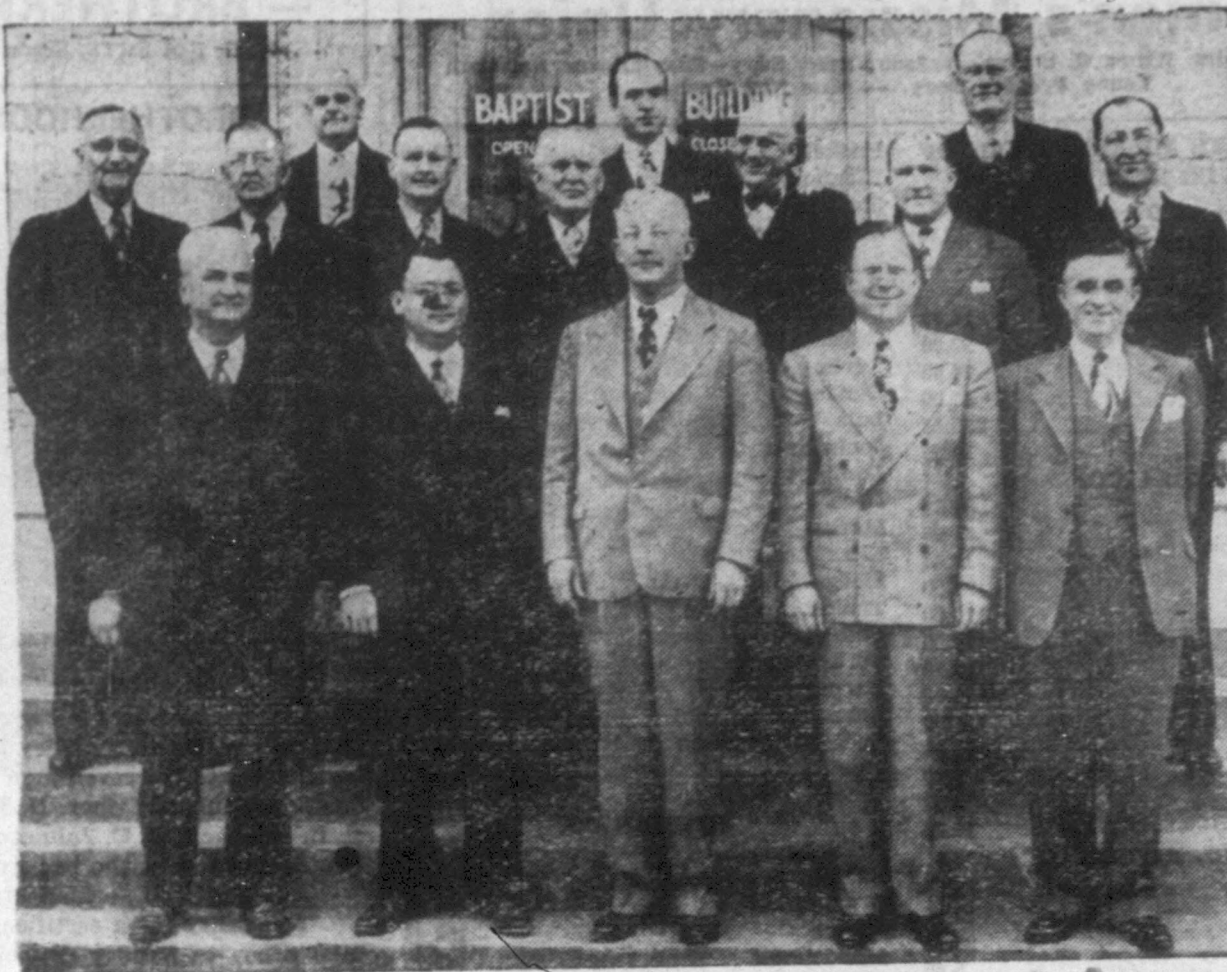
Don't be putting any money into this project. If it is not a part of the Catholic mission program for America it will be fitted into the plan eventually. They are very clever at fishing for Protestant money for Catholic enterprises. In Birmingham it is the "Toy Bowl" football game that is played annually by half-grown boys. It is boomed to the skies by the local papers as a football game. Does anybody expect much football from mere hundred-pounders?

The money goes to promote Catholic education and other causes in the area as their officials may direct. Yet Baptists enter into it, not without pressure sometimes, who would give less to our own schools.

If you have sent "Boy's Town," Nebraska a check, write them to send it back. Then endorse it to our own Baptist Children's Home at Troy.

This is a frankly Baptist home, taking in all kinds of white children but not at all surprised when one is converted and joins the Baptist Church.

EXECUTIVE COMMITTEE MEMBERS



Members of the Executive Committee are presented herewith as follows: Fred B. Moseley, W. L. Meadows, H. H. Aultman, E. D. Hurst, H. A. Scott, Wayne Alliston, C. W. Thompson, F. K. Horton, and M. D. Morton: Ex Officio members are: J. D. Ray, G. O.

Parker, and Fred B. Bookter. Others in the picture are: D. A. McCall, Executive Secretary, W. P. Davis, Assistant Executive Secretary, and Virgil Ratcliff, Assistant Recording Secretary.

These men have proved again and

again that they are interested in all of the work of Christ, dealing fairly with all causes. They are typical pastors and laymen and are able, therefore, to appreciate the full work of the pastors and the churches.

TOM DRAPER JOINS STAFF AT FIRST, LAUREL



THOMAS J. DRAPER

First Church Laurel, rejoices in the coming of Thomas J. Draper as Director of Education and Recreation.

Mr. Draper comes from the Calvary Church, Kansas City, Missouri, where he served for 2 1/2 years as Educational Director with Dr. D. M. Nelson, Jr., as pastor. He is 33 years of age, was reared in Memphis, attending the Bellevue Church. It was at Bellevue that he met Miss Anne Ford, who is now his wife.

From 1941 to 1946 Mr. Draper was a Deacon and active in the Sunday School and Training Union work of Dauphin Way Church, Mobile, Alabama. While traveling with the Pepsi-Cola Company, he yielded to God's call for fulltime Christian service. He attended Kansas City Junior College and the University of Kansas City.

Dr. D. M. Nelson, Jr. says: There is no area in the church's work that has not felt the impact of Tom Draper."

GOING PLACES

BY A. L. GOODRICH

EMMANUEL, HINDS, IS NO. 934

Believing in a good beginning, Rev. J. H. Royalty, pastor of the newly organized Emmanuel Church in West Jackson has led the church to adopt the EVERY FAMILY Plan of the Baptist Record, and has sent a list of 40 names. Mr. Royalty had the EVERY FAMILY Plan in a former pastorate and thus knew its value.

Record readers in Hinds County are now listed as follows: Emmanuel, 40; Alta Woods, 22; Beulah, 52; Bethesda, 59; Bolton, 26; Byram 47; Chapel Hill, 38; Clinton, 246; Edwards, 35; Elraine, 33; Jackson, First, 1081; Jackson Calvary, 1245; Jackson, Daniel 186; Jackson, Davis Memorial, 132; Jackson, Griffith Memorial, 1; Jackson, Northside, 304; Jackson Parkway, 502; Jackson, Southside, 115; Jackson, Van Winkle, 241; Learned, 16; Midway, 17; Mississippi College BSU, 62; Mt. Morgan, 12; New Haven, 31; Palestine, 10; Pocahontas, 21; Old Byram, 18.

BETHLEHEM (FORK), SIMPSON COUNTY

Bethlehem Church, sometimes known as Fork in Simpson County, under the leadership of Pastor B. E. Phillips, is erecting a new church plant. They hope to be able to use it a very short time.

A few nights ago they had a fellowship dinner. The food was contributed by the ladies of the church, but those attending enjoyed the meal so much that voluntary contributions from one dollar up were made, amounting to between two and three hundred dollars.

Rev. Homer King, Jr. not only served as Master of Ceremonies, but did an

excellent job. He kept the program moving every minute. There wasn't a wasted second. We had the privilege of being the speaker for the occasion.

Simpson County Record readers are now listed as follows: Antioch, 14; Beulah, 53; Braxton 65; Coats, 16; D'Lo, 65; Fork, 45; Goodwater, 14; Harrisville, 42; Jupiter, 25; Macedonia, 53; Magee, 148; Mendenhall, 107; Mt. Zion, 103; Pine Grove, 32; Pinola, 55; Pleasant Hill, 65; Pleasant Valley, 42; Poplar Springs, 41; Sanatorium, 2; Shivers, 32; Siloam, 33; Spring Hill, 20; Stonewall, 29; Strong River, 33; Weathersby, 1; New Bethlehem, 11; Everett, 13.

EBENEZER CHURCH, ATTALA COUNTY, IS NO. 935

Ebenezer Church Attala County, believes in doing things by wholes and not by halves. They have adopted the EVERY FAMILY Plan of the Baptist Record and want all of their folks to know what Baptists are doing at home and abroad.

A. W. Curtis of Route 1, Ethel, the church clerk, has sent an EVERY FAMILY list from that church.

Record readers in Attala County are now listed as follows: Antioch, 15; Bear Creek, 1; Berea, 35; Bowlin, 19; Carson Ridge, 46; County Line, 46; Edgefield, 1; Ethel, 34; Hurricane, 10; Jerusalem, 1; Kosciusko, First, 286; Kosciusko, Second, 29; McAdams 88; McCool, 3; New Salem, 2; Pilgrim's Rest, 10; Pleasant Ridge, 17; Sallis, 5; Sand Hill, 1; Springdale, 1; Unity, 40; Williamsville, 53; Yokahockany, 9.

—BR—

THE MANY FRIENDS OF CHAPLAIN
P. E. Cullom will be interested to know that he has been transferred from Japan to Germany to help with Operations Vittles.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

W. M. U. STATE MISSION WEEK OF PRAYER RECEIPTS

September — December 1948
(Continued from last week)

OKTIBBEHA CO.

Adaton	14.00
Bethesda	22.80
Longview	10.65
Maben	40.00
Starkville-First	255.83
Sturgis	19.35

PANOLA CO.

Batesville	84.58
Como	31.95
Courtland	13.44
Crenshaw	21.50
Hebron	10.00
Liberty Hill	22.50
McIvor	13.19
Peñch Creek	36.85
Pope	11.00
Sardis	83.08
Union	7.00
White Oak Grove	8.56
Good Hope	17.90

PEARL RIVER CO.

Bethel	13.25
Carriere	13.00
Corinth	28.45
Goodyear	5.65
Juniper Grove	17.25
New Palestine	12.29
Nicholson	8.00
Oak Hill	20.18
Ozona	8.25
Picayune-First	94.80
Pine Grove	10.00
Poplarville-First	150.06
Poplarville-West	10.00
Roseland Park	5.70
Union	4.00
White Sand	8.00

PERRY CO.

Arlington	1.00
Beaumont	19.75
Richton	100.76
New Augusta	24.20

PIKE CO.

Balachitto	5.00
Calvary-Prisedale	13.00
Fernwood	14.05
Friendship	15.85
Holmesville	5.70
Johrston Station	7.25
Magnolia First	116.45
McComb-Central	61.00
McComb-East	196.24
McComb-South	80.47
McComb-First	555.50
Navilla	16.60
Progress	23.00
Silver Creek	7.50
Summit	32.64
Terry Creek	17.00
Thompson	21.00
Union	5.00
Osyka	40.42

PONTOTOC CO.

Cherry Creek	21.25
Ecu	20.00
Longview	32.00
Pontotoc	293.80
Shady Grove	14.15
Toxish	25.00
Valley Grove	14.55
West Heights	20.08
Zion	47.60

PRENTISS CO.

Baldwyn	95.00
Booneville	118.16
Wheeler	9.00

RANKIN CO.

Antioch	7.60
Brandon	67.07
Briar Hill	41.65
Clear Branch	20.00
County Line	5.70
Galilee	14.00
Leesburg	16.00
Mt. Pisgah	16.25
Oakdale	62.60
Pearl City	6.25
Pelahatchie	34.00

Puckett	24.00
Richland	72.00
Star	71.40
Steens Creek	80.00

RIVERSIDE

Belen	22.00
Clarksdale	118.20
Crowder	61.24
Darling	18.12
Dundee	21.50
Lula	110.00
Jonestown	25.50
Lambert	31.19
Lyon	80.00
Marks	114.00
Rena Lara	7.28
Sledge	51.33
Tunica	219.96
Bethlehem	10.00
Forest	86.10
Harpersville	27.70
Lake	61.00
Ludlow-Jerusalem	14.00
Morton	65.25
Union	9.50

SIMPSON CO.

Bethlehem	6.00
Beulah	10.65
Braxton	34.05
Magee	158.84
Mendenhall	33.75
Mt. Zion	21.25
Palestine	3.50
Pinola	17.25
Pleasant Hill	7.75
Shivers	4.00
Stonewall	9.50
Weathersby	4.00
Raleigh	37.50
Sylvarena	14.50
Taylorsville	200.00
White Oak	20.25

SUNFLOWER CO.

Bethany	4.25
Bethel No. 5	10.00
Blaine	2.25
Doddsville	100.00
Drew	131.49
Fairview	19.00
Indianola	130.00
Inverness	76.76
Moorhead	46.00
New Hope	29.01
Rome	15.25
Roundaway	13.00
Ruleville	91.50
Sunflower	69.25
Linn	12.80

(Continued Next Week)

1ST CHURCH, WEST POINT, CONTRIBUTES \$3,304 TO LOTTIE MOON OFFERING

Brotherhood Does Mission Work In Rural Churches

The First Church of West Point gave \$3,304 to Foreign Missions through the Lottie Moon Christmas Offering, notwithstanding a drive which was on for contributions to the Building Fund. No drive was taken for the offering, but gifts came rather from a love in the hearts of people for missions.

Rev. Carey E. Cox has been pastor of First Church since August, 1948. His immediate predecessor, Dr. E. J. Caswell resigned after only five months due to failing eyesight. And prior to him, Dr. James Taylor accepted a Bible professorship at Louisiana College, a work which had long been a desire of his heart.

Although they have faced several discouragements, the people of West Point have been remarkably united in spirit and objective. The work seems to have suffered during these changes. While they were without a pastor, the church planned, raised more than half the necessary funds, and began construction of an Educational Build-

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

BROTHERHOOD, FIRST CHURCH, GRENADA



Shown above is a picture of the Brotherhood of the First Baptist Church at Grenada. Dr. G. E. Wiley left, front row, is shown presenting Man and Boy certificates to the seven men on the front row. Left to right are Dr. Wiley, J. B. Castilow, Hubert Fisher, N. R. Paschal (Paschal's daughter, Sandra, pianist), E. B. DeLoach, R. C. Johnson, J. H. Oliver and W. L. Martin. The rest of the Brotherhood is in the background on stage.

THE MAN AND BOY MOVEMENT

To qualify for a certificate in the Man and Boy Movement, a man has to take a boy to Sunday School four Sundays. Practically every Brotherhood in the state could and should enter into this activity this year. Write the Brotherhood Secretary for literature.

EDINBURG BTU SPONSORS DRIVE FOR CLOTHING

Mt. Carmel Church, Edinburg has sent five duffle bags of clothes to New Orleans for the World Relief drive.

The five bags were distributed over the community, and it became the responsibility of each section of the community to fill the bag in their section.

The church has also given a small monetary gift to Curtis Askew, who is to go as a missionary to Japan.

Edinburg has adopted the envelope system of financing the church and an Every Member Canvass has been made.

—BR—

DURAND, MICH. —(RNS)— A 21-CAR state food train was dedicated here in a brief ceremony. The train, sponsored by the Christian Rural Overseas Program (CROP), carried wheat and beans. Officials here said it was expected that the state would reach a goal of 135 cars by Feb. 1. Michigan has previously dedicated a 31-car train.

ing, which will be completed in the early spring. The plan included a renovation of the church itself, expanding the auditorium to provide for the growing attendance.

The Brotherhood of the church has conducted services in the rural churches of the Association almost every Sunday. They are divided into teams so that any one team does not have to be away too often.

The Rev. Mr. Cox, who has been on the field more than four months, says, "I have never known a church to make as far reaching plans and develop them to the extent of their present attainment and at the same time be as whole-heartedly united as is the case here. . . No greater group of Christians can be found anywhere. . . With the facilities being made available this year and with the interest and enthusiasm of the membership, it is generally felt that one of the greatest periods in the history of the church is immediately before it."

Brookhaven Baptist Bible Conference Great Success

The eagerly-anticipated Bible Conference at First Church, Brookhaven, January 10-14, was a wonderful season of spiritual refreshing for all those in attendance. The Brotherhood, which sponsored the conference, aided by the pastor, Dr. W. Landon Miller, had made ample and proper preparation in every way, the Lord gave unusually beautiful weather throughout the week, and the people came in great numbers to the sessions.

Dr. James Leo Green, First Baptist Church, Pensacola, Florida, gave the Old Testament lectures, using the book of Hosea and making this great prophet live anew in all his love and mercy and suffering. Dr. Russell Bradley Jones, Central Baptist Church, Chattanooga, Tennessee, brought the New Testament studies, painting word-portraits of some of the greatest of the New Testament saints. Dr. J. D. Grey, First Church New Orleans, Louisiana, was the inspirational speaker and, in his own matchless way, he brought the distinctive, fundamental truths that any real Baptist holds dearer than life itself.

Pastors and other guests came from various places over the state for the week and many others came in daily from nearby communities and adjoining counties, and all testified to the deep spiritual benefits which the fellowship, teaching and inspiration of this Bible Conference had given.

—BR—

EAST MOSS POINT BREAKS GROUND FOR ED. BLDG.

East Moss Point Church held ground-breaking services on Thursday afternoon January 6, dedicating the grounds for the Educational building. Earl Perkins led in the dedication prayer and Pastor Zeng Wells brought the message at the service.

Other pastors on the program were: Rev. J. F. Brock Rev. W. W. Kyzar, Jr., Rev. Wallace Harrell, and Rev. Crosby.

The foundation for the building is now near completion.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary



MISS ALLENE BRYAN

Miss Allene Bryan, superintendent of Primary work of the Baptist Sunday School Board, Nashville, Tenn., will be at our Mississippi Sunday School Convention in Columbus, March 8-9, to direct these conferences. Primary workers just cannot afford to miss this.

CRADLE ROLL EMPHASIS

During the month of January emphasis is being placed on the work of the Cradle Roll Department of our Sunday school. No department is any more vital than the Cradle Roll department. The most important outcome for which the Cradle Roll department work is "A Christian Home for Every Baby."

A Cradle Roll in every church will do six things for the church: (1) Complete an important link between the home and the church; (2) Provide an opportunity for a spiritual ministry to the home; (3) Influence young parents to make their homes Christian; (4) Locate other prospects for the Sunday school; (5) Increase the evangelistic opportunities of the church; (6) Lay the foundation for future spiritual growth of the child.

No Sunday school is too large to have a successful Cradle Roll department. Neither is a Sunday school too small to have an effective Cradle Roll. Every baby is precious in the sight of the Lord.

If you do not have a Cradle Roll department in your Sunday school, won't you organize one NOW? Secure the best workers in your church for this task. Write to the Sunday School Department of the Baptist Sunday School Board for free supplies for the first quarter's work. Order a copy of the book, CRADLE ROLL DEPARTMENT OF THE SUNDAY SCHOOL, from your Baptist Book Store, and study it. Try to enrol at least ten babies during January.

If you do have a Cradle Roll Department in your Sunday school, won't you cooperate in this emphasis by strengthening your organization and adding ten new babies to your roll in January?

—BR—

FREMONT, O. —(RNS)— AN ORDER denying free bus transportation to a Roman Catholic high school student was issued here by the Washington Township School Board. Parents of the student, Mary Ann Held, 15, said they would appeal to Governor Frank J. Lausche.



MISS HELEN YOUNG

The above picture is that of Miss Helen Young who has recently gone to the Baptist Sunday School Board, Nashville, Tenn., as superintendent of Beginner work, succeeding Miss Pauline Hargis, who resigned to pursue her studies further in the field of child education.

We are sorry to lose Miss Hargis, but are happy to extend a hearty welcome to Miss Young.

MARK THE CONVENTION DATE

Be sure and keep in mind that our state Sunday School Convention this year is March 8-9 in the First Baptist Church of Columbus.

The good people of Columbus will provide beds for all who want to spend the night there. Write to Mr. W. O. Seal, First Baptist Church, Columbus, Miss.

We have a great program arranged for all Sunday school people. Plan to be there and get the blessing that awaits you.

GOD'S UNEMPLOYED

There are perhaps 2 1-2 million Southern Baptist church members not enrolled in Sunday school. As a rule, these are God's unemployed, often by no fault of their own. The church, through its Sunday school, surely has here a positive obligation to enrol for Bible study.

Are there Adults in your church not in Sunday school? A conference of Adult teachers and class officers in behalf of these may result in reaching many of them. Each class member can do his part. Immediate action is imperative. Tomorrow may be too late.

—BR—

CLAWSON ACCEPTS NEW HENLEYFIELD PASTORATE

The Rev. Mr. William M. Clawson has been called as pastor of the New Henleyfield Church near Carriere.

Mr. Clawson, a native of Louisiana, comes to the church from Lone Pine Church, Winnsboro, Louisiana, where he developed a full-time program. The church program includes a graded Sunday School, a Training Union with all departments, and a Brotherhood. A new building is now being constructed; according to the plans, the Sunday School rooms will be on the basement floor. A 10' x 4' church sign has already been prominently placed on the grounds.

BAPTIST STUDENT UNION

BOX 530 - - - PHONE 2-1600 - - - JACKSON
CHAS. W. HORNER, Secretary

POTPOURRI

The students of Okla. A. and M. contribute an average of \$500 a week to the budget of the First Baptist Church, Stillwater, according to Pastor C. DeWitt Matthews. What does this mean? According to Dr. Andrew Potter, Exec. Sec'y of Okla. Baptists, "It means that hundreds of Baptist young men and young women are being taught stewardship in that church and through our Baptist Student Union." Is the BSU worthwhile? The way to produce more tithers and givers is to so train our young people, particularly our college students. They are not likely to give, just as church members are not likely to give, unless adequate help and leadership is given them. What are you, what is your church doing for them? . . . Student Evangelistic Emphasis Week, as suggested by the Southwide Student Dept., is set for Feb. 9-15. Soul-winning should be a daily, a continuous program on your campus, but surely it is better to win souls only one week in the year than not to do it any day or any week. Are there lost ones on your campus? Help them to see their hopelessness as a sinner and their hope in Christ. . . . Student missionary volunteers who are interested in spending the summer working as a missionary under the Home Mission Board are urged to write that Board, 161 Spring St., N. W., Atlanta, Ga., immediately. Deadline on applications is Feb. 1. . . . Belhaven's 65 Baptists are all enlisted in at least one unit organization; 35 is average attend-

ance at daily prayer meeting; 25 is their circulation of *The Baptist Student*. . . Have you read that excellent article on last summer's Mississippi Youth Revival Crusade in the Feb. Baptist Student? Frank Hart Smith, of Miss. College wrote it. . . Southwest Jr. reports 18 unsaved, 28 average in daily prayer meeting. . . Miss. Southern has conducted a successful Relief Drive, under Leo McWhorter; had Bob Denny for their annual winter banquet in Main St. Church; conducted a week-end Youth Revival at Dixie Church. Riley Munday reports that he and Sue were given a "beautiful set of hurricane lamps" by their students for Christmas. . . "We believe that the Baptist students of our state can raise enough money to send Joe Barber to Stockholm, and also three summer missionaries. We realize that this would take around \$2500, and are ready and willing to raise our part." So writes Nell Magee, Student Sec'y at Sunflower Jr. Another Student Sec'y writes: "Our group thinks two missionaries may be all the students of Mississippi can pledge themselves for. . . Much as we'd like to see Joe go to Sweden, we feel that all effort should be placed on raising the necessary missionary funds." What do you think? Let us know by Feb. 1. Whatever or however much we do, we shall need MONEY, lots of money, to do it. We have only \$116.46 on hand. We are open for contributions on this summer program from any and all good Baptists, students or otherwise.

CONCORD NOTES GROWTH

Concord Church in Choctaw County has made a number of improvements during the past year. A butane heating system was installed, the floors have been varnished, the walls painted and curtains hung in the Sunday School rooms.

A church sign has been prominently placed on the grounds. Adding to the attractiveness is the fence which has been placed around the cemetery.

The W. M. U., under the leadership of Mrs. J. W. Eubanks and Mrs. Garvis Blain, has grown spiritually. Other organizations have also grown.

Concord Church has voted to support a full-time program this year and to increase the salary of the pastor, Rev. H. W. Freeman.

—BR—

MISS ELIZABETH PURSER, HEAD OF the department of speech arts at Blue Mountain College, announces the dates of the senior recitals of her advanced students. They are as follows: Virginia Marbury, New Albany, Mar. 15; Mary Murphy, Memphis, Tenn., Mar. 19; Brook Collins, Holly Springs, Mar. 28; Evelyn Singleton, Memphis, Tenn., Apr. 9; Mary Lou McGee, Memphis, Tenn., Apr. 14; Mary Louise Oakley, Potts Camp, Apr. 30; Edith Hines, Saulsberry, Tenn., May 7; and Ruth Hines, Saulsberry, Tenn., May 14.

REV. DON JONES HAS ACCEPTED churches in Noxubee county. He succeeds Rev. T. L. Jenkins who accepted the pastorate of Miami Springs, Fla.

THE EDITOR OF THE BAPTIST RECORD is in receipt of an interesting and thought provoking letter from Indianola, signed John Q. Public. If the writer of that letter will identify himself the Baptist Record will be glad to give attention to the letter, but unsigned communications cannot be used in any way.

Jackson Lutherans To Fill Van For Latvian DP's

A van full of household goods for Latvian displaced persons at Senatobia is a project being undertaken to Jackson by the membership of the Trinity Lutheran Church.

A group from the church, headed by Dr. H. Brent Shaeffer, pastor, recently visited the Latvian colony where 90 repatriated Europeans are beginning a new life.

The Lutheran church in Jackson was contracted after the Latvians requested a house of worship. Seventy-five of the 90 new-comers to America were Lutherans.

After returning to Jackson the church Sunday School raised \$50 and the church added \$150. Household goods will be purchased and sent to Senatobia for the Latvians.

A large moving van from the Mississippi Moving company will take the household articles, canned food and clothing to the Latvian colony.

—BR—

MRS. BETTIE STUBBLEFIELD

On November 11, 1948, Mrs. Bettie Stubblefield was buried at the age of 90 in the Black Jack church cemetery in Yazoo County.

Dr. Webb Brame of Yazoo city preached her funeral.

She was born of a distinguished family. She married an honorable man and reared an honorable family. For many years she was one of the most active members of Black Jack Church. She was great intellectually, socially and spiritually. This writer has feasted on her rich historic love.

Mother, you have left us richer and nobler by your living, loving, and serving.

Her former pastor,
A. A. KITCHINGS

BAPTIST TRAINING UNION

Amber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

MEET THE TRAINING UNION STAFF



MR. WILDS and "JERRY"

Introducing Jerry. Most of our friends have never met Jerry. He has been around with Mr. Wilds on various occasions, mostly in the northern part of the state. For some years Jerry and Mr. Wilds have been good friends, enjoying life together. Jerry thinks Training Union is just about the grandest thing at all. Perhaps Mr. Wilds has influenced him a bit! Any way Jerry is planning to tour the state this year as the Training Union staff goes into each of the seventy-one associations for a great three hour demonstration program. It's "D" Day, Demonstration Day. All associational Directors are cooperating. Let every church cooperate and enlist every member of every union to attend this one night or one Sunday afternoon meeting. Fun, foolishness, and food will be the "first course," then a series of practical demonstrations looking toward a more efficient Training program in every church.

1949 Junior Memory Work Drill

Again we are sponsoring as a part of our Training Union Conventions, a Memory Work Drill for boys and girls 9-12 inclusive. We urge that each leader take the material on this sheet plus what is given in the quarterlies and endeavor to teach it to every Junior in the Union. Each union should have an elimination contest and send all who are perfect or the two best to the association. Every association should have an elimination contest sending all who are perfect or the two best to the District Convention. If your association does not have such meeting, you may bring your representatives to the District Convention. The Juniors will be quizzed on the following:

1. They will be expected to know all the Memory Verses for the first two quarters of 1949 for the Associational and District Drill, and the first three quarters of 1949 for the State Convention. They are to give the verses exactly as they are given in the quarterly, including the Scripture references.

2. Name the Books of the Bible.

3. What is Prayer? (Prayer is talking with God, thanking Him for all blessings, making our wants known, and asking that His will be done.)

4. Where do we find the Model Prayer? — Matthew 6:9-13.

5. Prayer Promises — (Learn the verse and reference).

2 Chronicles 7:14 Matthew 7:7-8

Mark 11:24 Psalm 145:18
James 5:16 John 15:7
(Learn only the references except one indicated).

6. Where do we find the following?:
Ten Commandments — Exodus 20.
Beatitudes — Matthew 5.
Love Chapter — I Corinthians 13.
Shepherd Psalm — Psalm 23 (Memorize).

Sermon on the Mount — Matthew 5-6-7.

Christmas Story — Luke 2:8-16.

Feeding of the 5,000 — Luke 9.

7. Spell: Bible — prayer — promise — commandment — gospel — Baptist — tithe — prophet — Jehovah — eternal — worship — witness.

8. Learn the following steps showing how one may become a Christian. (Be able to give reference and quote verse)

a. All of us have sinned — Romans 3:23.

b. We cannot save ourselves — Ephesians 2:8.

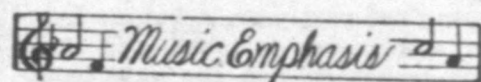
c. We must go to Jesus — Luke 6:37.

d. We must be sorry for our sins and turn away from them — Luke 13:3.

e. We must trust Jesus to save us — Acts 16:31.

At our State Convention, the Junior Memory Work Drill is a demonstration, and not a contest.

Associational Elimination contests should be planned for May. Let every association be represented by every age group at the District Convention in June. Ask your associational director to tell you about "D" Day in the association.



We are happy here to pay tribute to Miss Patsy Bailey, tried and true office secretary for several years of the Music Department. For the past nine months Miss Bailey has had the responsibility of carrying on the work of the Music Department alone, and she has done it in a most efficient way. Having been in the department almost from its beginning working with Mr. Harrison on all the programs, she has had a large part in establishing the work and promoting it. Miss Bailey is known all over the state by our church musicians and is loved and honored for her loyalty, cooperation, enthusiasm and skill. She is a favorite among the workers in the Baptist Building and is going to be missed. We are sorry to lose her from our "Baptist office family." Her happy disposition and friendly smile are contagious. As she goes into her new field of service, Church Minister of Music, she carries with her the very best wishes of all of us here at Baptist Headquarters. We will be expecting an occasional visit, Patsy.

— BR —
TUSCUMBIA CHURCH, PRENTISS County, organized in October 1948 by missionary John B. Laney and Rev. L. G. Sansing is continuing to grow. Since the charter meeting four have been added by letter, and one by baptism. A Sunday school has been organized and is steadily growing. Herschel Windham is superintendent. A building lot has been secured and actual construction is to be started soon.

CRYSTAL SPRINGS DEDICATES NEW BUILDING

Five New Departments And Twelve New Classes Organized



The First Church, Crystal Springs has just experienced one of the most thrilling days of its history. On Sunday, January 9, they moved into their new fully-equipped, debt-free \$80,000 educational building. This brick two story 55'x100' structure houses the church officers, library, two Beginner, two Primary, two Junior, and two Intermediate Departments. That morning five new departments and twelve new classes were organized in the Sunday School with an attendance on that day of 801.

At the morning service Rev. A. B. Pierce, a former pastor, spoke on the subject "Go Forward." The dedicatory service was held that afternoon at

2:30. After the committees had been presented, Dr. Clay I. Hudson from Nashville spoke on behalf of the Sunday School Board. Mr. Pierce preached the dedicatory sermon, and Rev. Joe T. Odle another former pastor, lead the dedicatory prayer.

At the evening worship service Dr. Hudson spoke on "Enlisting the Whole Church," and Mr. Odle preached on "God Honoring Our Faith."

With an educational plant which will adequately accommodate 1100 the Crystal Springs church now begins laying plans for a new auditorium. It is hoped that within the next two years this dream will become a reality. Rev. M. D. Morton is the pastor.



"Go Ye Into All The World..."

CHRIST'S EXPENDABLES

Charles E. Maddry

\$1.75

For new light on little-known missionaries, for moving, vital experiences in the lives of ordinary men and women who live as heroes and heroines for Christ, read *Christ's Expendables*. Some of these thirty-five stories were found in aging records, some were gathered from the missionaries themselves, and some were acquired from visits to mission churches on four continents. Under Dr. Maddry's skilled pen, they form a volume of vivid missionary messages that will warm the heart. A Broadman Book of Merit.

AT THE GATES

F. Catharine Bryan

\$3.00

This dramatic and intensely interesting life story of Matthew and Eliza Moring Yates, pioneer missionaries to China, abounds in dialogue and is rich in colorful illustration. Carefully documented, *At the Gates* covers a period of more than 125 years, providing a full and stirring account of Southern Baptist work in China during the early years. A helpful chronology and a year-by-year synopsis further enhance the usefulness of this superb volume. A Broadman Book of Merit.

Order now from your

BAPTIST BOOK STORE

113 N. President St.
JACKSON, MISS.

SHELBY WELCOMES PASTOR IN CITY-WIDE RECEPTION

Pastorium Redecorated,
Stove, Refrigerator Bought



REV. W. E. PROUT

Rev. W. E. Prout began his work as pastor of the First Church, Shelby, on January 1, succeeding the late Rev. J. J. Burson.

Rev. and Mrs. Prout were honored later in January with a reception, sponsored by the Woman's Missionary Society of First Church. More than two hundred callers welcomed the new pastor and his wife. Receiving the guests along with the Rev. Mr. Prout and his wife were: Mrs. Phil Agner, W. M. S. Presiden, Dr. Daniel, Presbyterian minister and his wife; Rev. McAlilly, Methodist minister and his wife; Father Paul O'Hession, Priest, St. Mary's Catholic Church, and Rev. L. F. Gregory, a retired Baptist minister.

Mr. Prout, a native of Mississippi, attended Mississippi State College and graduated from Union University, Jackson, Tennessee. He received his B. D. and Th. M. degrees from the Southern Seminary in Louisville, Kentucky, where he has also done graduate study. While serving as pastor of Union Band Church and prior to that Pleasant Grove, both in Kentucky, he developed full-time pastorates in each church.

Mrs. Prout was formerly Miss Virginia Reese of Tupelo. She attended MSCW and has studied at the Louisville Seminary.

The Shelby pastorium has recently been redecorated, a new stove and refrigerator have been added, and upon arrival of the new pastor and his wife the pantry was filled in a shower from the people.

—BR—

BSU Relief Drive Climaxed At MWC By Foodless Banquet

Tickets and at least one article of clothing were necessary for admission to the Foodless Banquet at Mississippi Woman's College. Proceeds, amounting to four duffle bags and \$100, were sent to the Relief Center in New Orleans.

Amusing skits represented the courses of the meal. Authentic cases of war stricken families and a plea for help were presented by Ruby Bagwell. Miss Louise Wadell gave the response of a Christian America youth, and Martha Hamilton rendered special music. Dr. B. Frank Smith, of the MWC faculty, spoke on "The World Needs."

DAY LEAVES LOUISVILLE, ACCEPTS CALVARY TUPELO



REV. W. L. DAY

Rev. W. L. Day, Pastor of the First Church, Louisville, since August of 1941, has resigned, effective February first and has accepted the pastorate of the Calvary Church, Tupelo.

The growth of the Louisville church under the leadership of Brother Day has been outstanding. The various organizations have grown in enrollment and attendance, and the church membership has shown a steady increase. The financial receipts have increased from year to year, and many improvements and additions in buildings and grounds have been accomplished.

Many are the spiritual achievements which have been wrought in the lives of the church membership and others through the consecrated ministry of Brother and Mrs. Day. They will be greatly missed in Louisville where they are deeply loved and respected. It is the wish of the Louisville people that Brother and Mrs. Day will have much happiness and success in Christ's service in their new field of work.

Mr. Day succeeds Dr. F. M. Powell, who resigned several months ago.

—BR—

YAZOO SUNDAY SCHOOL ASSOC. TO MEET JAN. 30

In keeping with this enlargement program of Southern Baptist Sunday School work George W. Kirk, Superintendent of the Yazoo County Sunday School Association, announces the regular quarterly meeting of the Association at the First Church in Yazoo City on January 30, 1949 at 2:30 p. m. with the following program built around the theme "Visitation That Promotes Growth":

Song — "Jesus Calls Us"

Prayer

Song — "Give of Your Best to the Master"

Devotional by Rev. Henry Raiford, Pastor of Oil City Baptist Church.

Business and Announcements.

Special Music by Oil City Baptist Church

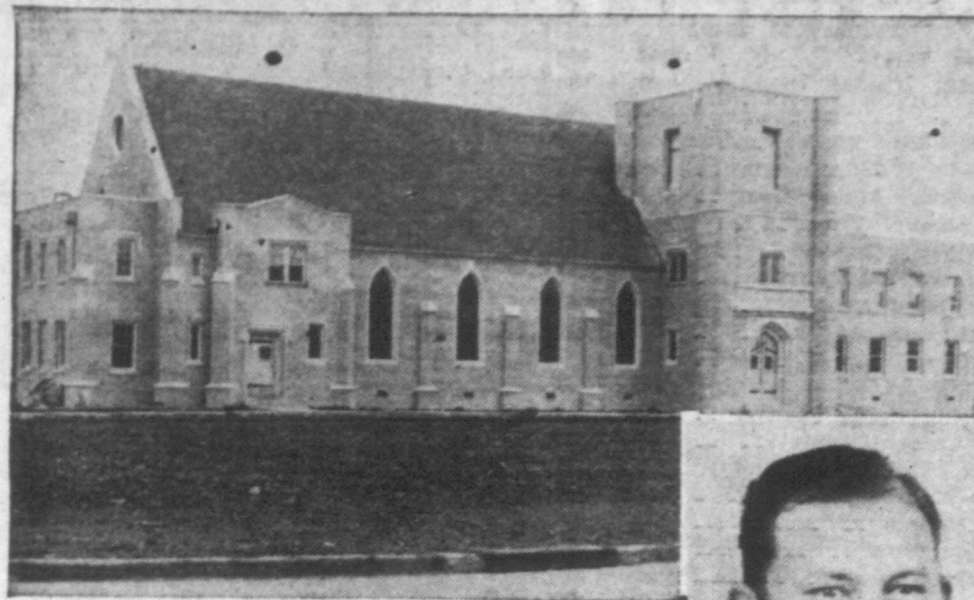
"A Panorama of Enlargement Work" by four Yazoo County Pastors.

"The Lord's Prayer" by Geraldine Ellis.

Departmental Meetings

Mr. Kirk urges all who are interested in Sunday school enlargement, and especially officers and teachers of the Sunday schools, to be present at this meeting.

GREENVILLE, EAST NOTES FOUR YEARS' PROGRESS



The second Sunday in January was a milestone in the history of East Church, Greenville.

On January 9 1945 a small group of Baptists who saw the need organized a church to minister to people moving into a territory in the path of rapid growth in Greenville. During these four years hundreds of new homes have been built in this area. From the beginning it has been the purpose of this church to enlist unenlisted Baptist in this section and to attract the new-comers to Greenville.

Financial difficulties were encountered, and appeals were made to the Mississippi Baptist Convention Board for aid, receiving during the four years a total of \$12,000 the largest payment at any one time being \$4,000. Except for such aid, the church probably would not have survived.

However the church has been and still is mission minded. Each month a check has been sent to Dr. McCall's office for the Co-operative Program fund. More than \$3,000 has gone to missions.

The church building was completed two years ago at a cost of \$90,000 including the 400' by 185' lot. There was then a debt of \$64,000. The membership, including the children, numbered 125, making the per capita debt more than \$500.

Rev. Homer W. Roberson began his pastorate on August 1, 1948. With his administrative ability the church was organized for work as never before. During the five months he has been pastor, more than a hundred new members have come into the church, 32 by baptism, five new deacons have been ordained and one young man has surrendered to preach. The yearly budget is set at \$23,000. More than \$2,500 will be given to missions. The membership now is 295 and the debt on the church building has been reduced to \$37,500. The present estimated value of all property of the church is \$135,000.

The deacons of the church are; John D. Davis, Sr., Chairman, W. B. Buxbaum, R. N. Catledge, O. H. Caradine, John D. Davis, Jr. R. E. Denman, John R. Edwards, L. D. Gilder, H. R. Gossett, W. K. Hanbery, Frank Kelly, L. B. McMullen, P. H. Watson, Homer Webb, J. B. Westbrook and Fulton Young. Mrs. C. H. McQueen is Training Union Director, Mrs. John D. Davis, Sr., is president of the Women's Missionary Union, Paul Watson, Superintendent of the Sunday School, Fulton Young, President of the Brotherhood, J. B. Westbrook, Chairman of the Finance Committee and Homer Webb, Church Clerk.

December broke all attendance re-



Rev. Homer W. Roberson

cords in the Brotherhood, W. M. U., Sunday School and Training Union, as well as church attendance.

Plans are in the making for mission Sunday Schools and other services in sections where no religious opportunities are afforded. The church is also looking to further expansion of its facilities in the erection of an additional auditorium to accommodate the ever-increasing numbers who are attending the services. Expansion in the financial budget is to be made in order to give larger amounts to missions and to provide for new buildings.

In addition to the pastor the other staff members are Miss Betty Renshaw, secretary and Jimmy McCaleb, Music Director. — Reporter.

—BR—
CHESTER WRITES

Dear Mississippi Friends:

In response to your many inquiries concerning my work in 1948, I am sending this letter to our *Baptist Record* with the hope that you will accept it as an "almost personal" answer to your cordial and much-appreciated interest in my work.

In February of 1948 I was able to return to my work, sufficiently recovered from the accident in June preceding. During the year it was my happy privilege to fill engagements in 14 states of our convention, traveling 25,654 miles, speaking to congregations totaling more than 250,000 people and to school and college assemblies totaling more than 40,000 students.

Some gratifying tangible results of the 1948 meetings were 512 professions and addition to membership, 335 dedications of life to full Christian service, and more than 12,000 specific decisions of Christian people for more decisive Christian living. Because so many of you have prayed so faithfully for my work, I want you to know that I feel sincerely that you have helped greatly in making these results possible.

During 1949 I shall spend many weeks in Mississippi. During the Springtime I shall fill engagements in Jackson (Van Winkle), Charleston, Corinth, Columbus, Poplarville, Gulfport, Hattiesburg, Copiah-Lincoln, New Albany, West Point, Leland, Rosedale, Linn, and Laurel. During the Fall I shall be in other Mississippi cities. It is my eager hope that I shall have opportunity to renew many cherished Mississippi friendships during these weeks in Mississippi.

Abidingly yours,
CHESTER E. SWOR

SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE

January 23, 1949

Jackson, First	1208	402
Zion Hill (Cochise County)	69	50
Bruce	250	91
Corinth, Tate Street	256	72
East Side (Rankin County)	102	73
Hattiesburg, Main Street	841	283
New Albany, First	504	164
Including Mission	529	192
Laurel, Second Avenue	437	137
Laurel, First	697	162
Crystal Springs	618	204
West Laurel	412	119
Union (Pearl River County)	155	105
Glenfield (Union County)	45	54
Oloh (Lamar County)	85	82
Houlka (Chickasaw County)	97	35
Greenville, Second	228	89
West Corinth	182	98
Grenada, First	564	93
Columbus, First	852	251
Sharon (Jones County)	115	90
Kreole, First	134	100
Gulfport, First	680	162
Providence (Forrest County)	138	80
Long Creek (Lauderdale County)	90	91
Lucedale	316	110
Rocky Creek (George County)	201	101
Tupelo, Harrisburg	326	130
Friendship (Pike County)	138	78
Pascagoula, First	521	129
Admiral Schley Mission	71	37
West Point, First	497	163
Mantee	85	22
Chalybeate	54	31
East McComb	443	250
South Laurel	96	59
Booneville, First	298	128
Durant, First	206	76
East Columbia	66	46
Foxworth	129	63
Holly Springs	34	34
Centerville	151	56
DeLay	56	48
Brookhaven, First	934	279
Cherry Creek (Pontotoc County)	70	61
O'Tucklofa (Yalobusha County)	21	21
New Zion (Cochise County)	75	71
Ocean Springs (Jackson County)	165	78
Bogue Chitto (Pike County)	97	107
Mt. Vernon (Lefflore County)	80	64
Edinburg	44	45
Byram (Hinds County)	133	116
Jackson, Elaine	128	79
Jackson, Calvary	1189	260
Calvary Mission	41	18
Jackson, Northside	454	180
Jackson, Van Winkle	436	220
Jackson, Daniel Memorial	282	113
Jackson, Parkway	707	233
Parkway Chapel	87	34
First	666	200
Fifteenth Ave.	536	144
Highland	501	160
Southside	401	197
Eighth Avenue	335	92
41st Ave.	294	98
Poplar Springs	283	72
Oakland Heights	136	48
Oak Grove	135	55
Key Field Mission	57	57
January 16, 1949		
Magnolia, First	290	96
Leavell Woods Church	43	33
Heidelberg	108	82
Mt. Vernon (Lefflore County)	68	68
Mantee	104	104
West Corinth	184	85

REV. C. M. STUART, WHOSE address is 410 A Parkside Drive, West, Ft. Worth 7, Texas, is available for evangelistic work in Mississippi. The Rev. Mr. Stuart has had both pastoral and evangelistic experience and is a graduate of Southwestern Seminary.

A COPY OF THE ATTRACTIVE MINUTES of the Clarke County Association which met with Shubuta Church on October 8, last, has been sent to the Baptist Record by Rev. W. Harold Anderson, clerk. The minutes are well prepared and the printers did a good job.



Left to right: Rev. Bellamy, Rev. J. Perry Carter, and Rev. Alfred Carpenter.

HOME MISSION
APPOINTMENTS

By John Caylor

At the January meeting of the executive committee of the Home Mission Board, Dr. Alfred Carpenter was named director of the Chaplains' Commission of the Southern Baptist Convention. During the recent war Dr. Carpenter was head of the department of chaplains' work. For the past three years he has given only part time to that phase of service and has been secretary of the department of direct missions.

The Chaplains' Commission is a Southern Baptist Convention creation and its service is Convention-wide. The Executive Committee of the Southern Baptist Convention committed the direction of the work to the Home Mission Board. The budget must come out of home mission receipts from the Co-operative Program.

Additional chaplains will be recruited for military, and it is planned to promote an aggressive program: Supporting the chaplains on duty. The director studies his position as follows: "It is my desire to lead Southern Baptist chaplains into an enlarged spiritual ministry and mission task."

SECRETARY, DEPARTMENT OF
NEGRO WORK

Rev. Guy Bellamy of Oklahoma City has announced his acceptance of the position offered him by the Home Mission Board to become secretary of the department of Negro work and is moving to Atlanta.

A native of Texas, Brother Bellamy was educated in Decatur Baptist College and served a number of churches in that state. In recent years he has served as an independent evangelist, as general missionary of the Oklahoma Baptist General Convention, and as city superintendent of missions in Oklahoma City.

FIELD SECRETARY IN CITY
MISSIONS

Rev. J. Perry Carter, superintendent of city missions in Louisville, Kentucky, has been elected field secretary for city missions and juvenile work for the Home Mission Board. He will work in co-operation with the state secretaries and the city mission programs of the Southern Baptist Convention, giving special emphasis to the promotion of city missions, the enlarging of vision in this field of service, and will emphasize work in behalf of juvenile delinquents.

Brother Carter is a native North Carolinian. He studied in Fruitland Institute, Carson - Newman College, and Southern Baptist Theological Seminary. For five years he was a singer on the evangelistic staff of

the Home Mission Board. For the past six years he has been superintendent of city missions in Louisville.

MAGAZINE SUBSCRIPTION RATES
INCREASE

Beginning April 1 subscription rates to Southern Baptist Home Missions will be increased to 50 cents a year for individual subscriptions; 3 years for \$1.00; and 3 cents per month each for subscriptions through church budgets. All subscriptions received before April 1 will be entered at prevailing rates of 25 cents each for individual subscriptions, five years for \$1.00 and 20 cents per year for church budget subscriptions.

RIDGECREST CONFERENCES

The Home Mission Board announces that conferences on evangelism, city missions, rural evangelism, direct missions, schools of missions, and other phases of home mission work will be held during home mission week at Ridgecrest, June 1-7. Among the speakers enlisted for the Ridgecrest conferences are Dr. R. G. Lee and Dr. W. A. Criswell. Other outstanding leaders will be presented at Ridgecrest in the conferences planned for the opening of the Ridgecrest season.

Brotherhood Organized
At New Hope, Marion

New Hope Church in Marion County, assisted by Rev. E. L. Howell and a group from Foxworth Church organized a Brotherhood a few weeks ago with 18 charter members. Pictured above left to right are: Burly Branch, treasurer; Ellis Boyles, program chairman; Clay Langston, Charles Jackson, President; Sledgie Stringer, and Herman Rowell. Second row: Leslie Pounds, secretary; Percy Clark, Auther Rowell Wilson Stringer, activities chairman; and John S. Trent, pastor. Third row: Polen McCain, Trig Bedwell, Lemmie Stringer, and Weis Clark. Others not in the picture are: Charles Henry Berry, asst. chorister; Jim Turnage, chorister; Ted Morris, membership chairman; Varion Stogner, Van Clark, and Rufus McMichael. One of the members, Varion Stogner, has surrendered to preach and was licensed January 23.

Dr. Russell Bush of Columbia recently brought an inspiring message

GIDEON CONVENTION TO
MEET JAN. 29-30 HERE

Jackson—The Mississippi State Convention of the Gideons will be held in Jackson, January 29-30 with headquarters in the Heidelberg Hotel, according to Alvin B. Wells, Past President of the Jackson Camp.

The Gideons have camps organized in Jackson, Greenville, Hattiesburg and Meridian. The purpose of this convention is to organize the state in this work of the Lord's which is a right arm to the churches in placing God's Word in the schools for the 81 per cent of our boys and girls who do not attend Sunday School and church.

The Jackson Camp invites the ministers and their wives to the banquet at the Heidelberg at 7 p. m. Saturday night, January 29. There will be about 100 out-of-state guests who will be available to fill pulpits on Sunday, January 30.

The Gideons is an organization of Christian businessmen, banded together for the promotion of the Gospel of Christ to the end that all might come to know the Lord Jesus Christ as their personal Savior. This organization has placed Bibles in hotels, hospitals, schools and penal institutions, and more than 9,000,000 New Testaments have been given to the armed forces.

BR
Associational Missionaries
To Meet At Clarke College

The program for the Institute of Mississippi Baptist Associational Field Men arrived too late for publication in this issue. Copies may be secured from Rev. Kenneth G. Hall, Philadelphia.

The program is to be held at Clarke College, Newton, January 31-February 3. The program begins on Monday afternoon, January 31 at 1:45. Morning, afternoon and evening sessions will be held on Tuesday and Wednesday and the closing program is scheduled for Thursday morning.

Among those listed on the program are: Rev. N. G. Hickman, Dr. W. E. Greene, Rev. Kenneth G. Hall, Rev. W. L. Day, Dr. J. C. Williamson, Dr. E. R. Pinson, Dr. N. Q. Geer, Rev. Glen Crawford, Dr. John E. Barnes, Jr., Rev. Earnie Neill, Rev. Paul Boothe.

Rev. S. W. Waggoner, Rev. Phil J. Walker, Rev. W. P. Davis, Dr. S. R. Woodson, Rev. Donald Bennett, Dr. D. A. McCall, Rev. Wallace Harrell, Dr. G. C. Hodge, Rev. J. B. Laney, Rev. Troy Prince, Dr. H. D. Bruce, Rev. J. W. Oliver, A. J. Wilds, and M. P. (Hot) Moore.

BR
MODERN FAIRY TALES (\$1.75) IS in the second series written by Florence E. Anderson. It is a group of short stories, such as "The Cracked Teapot," "The Runaway Pies and the Rainbow," and "The Tiny Cowboy and a Red Rocking Horse." "The Fairies Annual Ball," and others. These animated escapades of toyland will fascinate the little people and also charm many adults as they recall fond memories of their own childhood. Orders should be sent to the Christopher Publishing House, 1140 Columbus Avenue, Boston, Mass.

at the regular meeting.

Since its organization the Brotherhood has furnished the material and most of the labor for painting the parlor. Several families, needy both financially and spiritually, have been helped by them. They also furnished a rug which was placed in front of the rostrum.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for January 30.
THE TEMPTATION OF JESUS.
Luke 4:1-13.

I. Opposing Forces.

Let us agree at once that there are opposing forces in the world, two great forces opposed to each other. And these forces are personalized in two personalities—God and the Devil, the good and the bad. As everywhere there is the downward pull of the law of gravity, so there is everywhere in the moral world the downward pull of force and power of evil, expressing itself in the unethical, the ungodly, the unhealthy, expressing itself through the mass of unregenerated humanity, fittingly called in the Bible, "the spirit of the world," or "of this age."

The business of the Christian is not any one of a thousand things that might be mentioned, as merchandising manufacturing, banking, or even preaching or teaching the Bible in Sunday School or elsewhere. The business of the Christian, dear brother, is to live with his breast set against the swords and bayonets of this evil force, to stand erect like Samson under the weight of the gates of Gaza, under the weight of the downward pull of this wicked age.

And this erect, upright stand is to be maintained whether by the Christian banker in the bank, the preacher in his pulpit or out, the president of the Christian college in his administrative duties, the state secretary of the mission board, the editor of the State paper, the professor behind his teacher's desk, the farmer between the plow handles, or any other imaginable sort of workman in any other imaginable situation.

II. Temptation.

Definition: A temptation is a solicitation by an outward object presented by an evil personality to do a thing which appears of itself to be right, but which, when tried by the terms of a higher law, is seen to be wrong. Temptation, then, is a solicitation to evil.

But when you say this, you have said that there is such a thing as evil. Now the fact that there is such a reality as evil in the world thrusts a sword through the heart of all such devil-born doctrines as deny the existence of evil. There is evil, and between it, the evil, and the good there is an irreconcilable conflict. Then, there must be in the soul that faces this solicitation to evil a capacity for both good and evil, else there could be no solicitation to evil. And this not only, but also a will in the soul which is being solicited free to succumb to the temptation or to resist it. So the tempted soul is free to choose between the good and the evil. Any man less than the Savior can be tempted by the evil desires of his inward nature, for upon these the tempter may lay hold to draw men into sin. But frequently the tempter employs the words, persuasive words of fair-formed men or women to lure the tempted to his doom.

III. The First Combat of the Christ.

Let us not argue as to whether in all

James O. Clayton Of Myrtle Does Evangelistic Work



Rev. James Oliver Clayton of Myrtle is given his full-time to evangelistic work. He held ten revivals during the summer of 1948.

Mr. Clayton has a tent which he uses in many localities where there is no church.

—BR—

JANUARY 3-7, THE EAST MOSS

Point church held a Bible study course with the Pastor, Rev. Zeno Wells, teaching the book of John. The average attendance was 65.

His boyhood the child Christ had ever met a solicitation to evil. But here now He has formally dedicated Himself to His mission, and He goes forth to single combat with the enemy of our souls. The spirit urges Him to that combat. The devil did not get Him into a corner. Rather He went out into the devil's stronghold and bearded the lion of evil in his den. He sought this combat. Here is an issue that must be slugged out toe-tip to toe-tip, a quarrel that must be tried hilt to hilt.

For, mark you, He is the last Adam. There comes no other Adam. The first Adam fouled the lines that led from man to God and foiled the race in its upward march toward the eternal, so God in Christ gives man the last Adam, not the second, as so many of us misquote the word of the Lord as saying, but the last, the last Adam. If men hear Christ, they heard God's clear word to them; if they refuse to hear Christ, they stop their ears against God's last word to man, they turn away from the last road that leads home, they refuse the leadership of the last, the LAST, the L-A-S-T Adam.

In Satan's own stronghold was the combat joined. And he had what country wrestlers were wont to call all underhold. The last Adam was alone. The last Adam was in the enemy's dungeon-keep. The last Adam stood at the end of a wearying vigil of forty days length. The last Adam was hungry. The last Adam was among the creatures through whom the temper so often works his wicked will upon men. The last Adam carried in His young heart the sorrows of a sick race. The last Adam bore upon His shoulders the burden of a lost world's dire distress.

Do you not see Him standing worn and weary at the end of the chase, steady but spent of strength, looking with steadfast eye into the leering, lowering face of your dire and dread enemy? Can you restrain the urgent warning: "On guard, Thou gallant Greatheart! On Guard! Lay quick thy hand upon the hilt of the sword of God that it may leap from its scabbard at Thy bidding and flash its doom of damnation into the dazzled eyes of this Despot of Darkness, this mortal and malignant enemy of all goodness and of God."

Courage! The combat is on, and He whose trust is in God alone has triumphed for the right. The last Adam is victor!

COPIAH TRAINING UNION ENLARGEMENT CAMPAIGN GETS GOOD RESULTS

Copiah Association has just closed a Training Union Enlargement Campaign and from all indications it was a marvelous success. The campaign was centered in the First Church, Crystal Springs with a faculty consisting of Dr. Clay I. Hudson, south-wide Adult leader; W. C. Morgan, Miss Gladys Bryant, and Mrs. J. C. Greenoe from the state Training Union department; Rev. Billy Watson from Louisville; and Miss Jean Caraway from Hazlehurst. There were 266 enrolled in the study of the methods books from 10 churches with an average attendance of 185.

On Friday night an associational mass meeting was held with 346 present representing 14 churches. This was the first of the "D (Demonstration) Day" Programs which Auber J. Wilds, state Training Union director, has scheduled over the state and it was a very informational and helpful program.

As a result of the Training Union campaign a new Training Union was organized at Carpenter church, Rev. Willie Spiers, pastor, several new unions were organized at other churches, and at Crystal Springs five new departments and eight new unions were organized. Geo. H. Moseley educational director at Crystal Springs, is the associational Training Union director.

—BR—

TWO DEACONS ORDAINED AT BASSFIELD CHURCH

1st Year Proves Full-Time Program To Be Worthwhile

On January 19 the Bassfield Church ordained as deacons John William Thompson and Claude Tolar Burkett. Rev. Robert McDonald, Ebenezer pastor, preached the ordination sermon, and Rev. Joe W. Hudson, pastor of Bassfield Church, led the ordination prayer and led in the Laying on of the Hands.

Bassfield church has just finished its first year on full time work. There have been about 40 additions, and the offering exceeded \$10,000. An illuminant sign has been placed on the main street. A recreational building will soon be completed, located directly behind the church.

—BR—

"VISION PLUS WORK EQUALS ?" is the subjects of an interesting and helpful article in the Beginner Department of the Sunday School Builder for February. The author is Mrs. H. T. Craft of Kosciusko.

F. S. ROTH LICENSED BY LONG BEACH, GULFPORT



On January 5, First Church, Long Beach, voted to license Frederick S. Roth to the Gospel Ministry.

After spending three years in the Meteorological Service of the Army Air Force, Mr. Roth received his M. L.

Degree from University of Pittsburgh and since then has served as Head of the Social Science Department of the Gulf Park College in Long Beach. He has developed a Visual Aid Department and Testing and Guidance Service for the school.

He has addressed Civic organizations in Gulfport, Biloxi, and Pascagoula. Since his conversion last year he has preached at Woolmarket Church the East Side Church, the First Church of Long Beach, and the Sumrall Church.

Mr. Roth has resigned his position as Professor at Gulf Park College in order to enter the New Orleans Theological Seminary, where he will study Religious Education. Mrs. Roth will take a Religious Education course also.

He and Mrs. Roth, nee Clancy Lee of Picayune, have twins, Bobbie, the boy and Robbie, the girl.

—BR—

GOSPEL SKITS AND DIALOGUES

(\$2.25) by Clarence M. Beard and published by the Christopher Publishing House, 1140 Columbus Avenue, Boston, Mass., is a compilation of 25 skits, from five to ten minutes in length. Each one is of a devotional nature, some based on various professions, some on familiar Bible stories, and others on seasonal appeals. Orders should be sent to the publisher.

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Sparks & Splinters

DR. H. LEO EDDLEMAN, WHO recently assisted in a revival meeting at Highland Church, Meridian, writes as follows: "The fellowship among the people was abiding and strong. Seldom ever have we seen men more knit together in evangelistic effort and prayer. The ladies likewise seemed to be more impelled forward in the Lord's work as though they had the proper conception of its eternal significance. One of the most impressive aspects of the church life was that of the deep relationship of felicity, confidence and brotherliness that obtains between pastor and people. Bro. Ed. Byrd certainly appears to be God's man for this church at this time."

CORRECTION: THERE WAS AN ERROR on the W. M. U. page in last week's issue. First Church, Aberdeen was listed as have given \$2.00 to the State Mission offering during the Week of Prayer. The correct amount was \$200.

THE BSU OF SUNFLOWER JUNIOR College, Moorhead, sent 63 pounds of clothes and shoes and \$12.50 in cash to the Relief Center in New Orleans. This material was collected in a special drive for the Relief Center. Miss Nell Magee, of Tylertown, is the Student Secretary.

MT. OLIVE CHURCH RECENTLY had as their special guests, the Rev. and Mrs. James Fairchild of Collins, volunteer missionaries to Brazil. At the beginning of the program, the Mt. Olive Girl's Choir rendered several numbers. Brother Fairchild then gave his personal testimony in a most inspiring manner. Mrs. Fairchild brought a touching message in song as she beautifully sang, "Here Am I, Lord Me." Dr. John E. Barnes pastor of Main St. church, Hattiesburg, then spoke on missions. At the close of the service, the Rev. Vernon May, pastor of the host church presented Rev. and Mrs. Fairchild a check for \$141, a love offering from Mt. Olive Church.

FOLLOWING PRAYER MEETING, ON Wednesday night before Christmas, the Mt. Olive Church, guided their pastor and his wife, the Rev. and Mrs. Vernon May, to the Primary Department where they found a Christmas tree loaded with gifts for them. The church gave them 42 pieces of Rock Sharpe Crystal, a lace tablecloth, silver tray, and electric heating pad. Besides this there were numerous gifts from individuals and a shower of groceries.

A RECORD ATTENDANCE IS EXPECTED at the third annual meeting of the Mississippi Baptist Religious Education Association conference at Woman's College, February 3-4. Mr. J. Earl Mead of Dallas will be the out-of-state speaker. Various workers from within the state will take part on the two-day program which will begin at 1:30 on Thursday afternoon and close at noon Friday. Another feature of the program will be the simultaneous conference period on Thursday afternoon for Educational Directors; Assistant and Associate Pastors; Church, Educational, and Financial Secretaries; Student Secretaries; Music and Recreational Directors; Church Librarians; Teachers of Bible and Religious Education; and Field Workers.

BOTH SIDES OF THE COVER PAGE of Royal Service for February is taken up with the work of a Blue Mountain College girl, Miss Gladys Keith, superintendent of Rachel Sims Mission, New Orleans, La. The front page is taken up entirely with a picture of Miss Keith in the new mission building that is being constructed, with a sheet of blue prints in her hand.

REV. T. L. JUNKINS HAS RESIGNED the pastorate of the field composed of Eon and Concord churches in Noxubee county and has accepted the pastorate of Miami Springs church in greater Miami. At the first service there were 17 additions, 10 baptism.

HOLIFIELD ORDAINED AT MYRICK; ACCEPTS JONES, FELLOWSHIP PASTORATE



REV. CHARLES HOLIFIELD

Rev. Charles Holifield was ordained to the full ministry of the gospel by the Myrick Church on Sunday January 16.

Mr. Holifield is a native of the Myrick community and was converted about two years ago.

Those assisting in the ordination were: Rev. D. L. Harrison, pastor, who led in the examination and presented the Bible; B. E. Jenkins, who led the ordination prayer; Rev. W. W. Alred, who delivered the charge; and Rev. Tom Renfro, Jones County Assoc. missionary who preached the ordination sermon.

Mr. Holifield has entered Clarke College to study for the ministry. He has accepted the pastorate of the Fellowship Church in Jones County.

ROOM RESERVATIONS FOR THE Evangelistic Conferences at Columbus March 1-3 are to be made through the First Church, Columbus. Because of crowded conditions men are asked to stay in a room. Beds in homes are free to all who desire them.

AT A RECENT MEETING, OF THE Belle Kearney W. C. T. U. of West Jackson Mrs. A. C. Solomon, president, a paper was read with the title "Alcohol is not a Stimulant." This is one of the most common errors in our thinking about alcohol. Many believe it is stimulant. Not only is it not a stimulant, but it has the opposite effect of a stimulant—it slows or weakens the activity of the mind or body and is really a depressant. There is a commercial value of alcohol and its dehydrating effect on the human body just as it has on other substances, thereby causing an unnatural thirst. When alcohol is taken into the body it effects the brain first—a drinker staggers in his mind before he does on his feet.

THE MT. OLIVE CHURCH, STUDIED the Book of John for five nights the first week in January. The Rev. Vernon May, pastor, taught the adults and Mrs. May taught the children. The average attendance was sixty.

INFORMATION HAS COME TO THE Baptist Record that Rev. V. C. Windham has resigned the pastorate at Pinola and accepted the pastorate of the Buras-Triumph church at Triumph, Louisiana. He writes as follows: "I am a Louisiana pastor now but I want to know what is going on in Mississippi and the world over; so I am enclosing a money order for \$1.50. Please send me the Record."

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. H. F. Williams, Laurel; Rev. A. Klaupiks, Washington, D. C.; Rev. George H. Moseley, Crystal Springs; Rev. James Fancher, Clinton.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
MRS. W. S. MANSKER, Office Secretary

HOW BIG IS \$9,640,000,000?

America's drink bill for 1947: How long would it take to count it? What else could it have bought?

According to figures released by the U. S. Department of Commerce June 10, 1948, the people of the United States spent \$9,640,000,000 on alcoholic beverages during the preaching year.

We have become so accustomed to hearing the words "billions of dollars" used lightly in both the press and radio today, that a few simple illustrations may help to point up the magnitude of the word billion, and of the huge sum of \$9,640,000,000 which was expended for liquor in the United States last year.

It has been little more than a billion minutes since the birth of Christ, 1,948 years ago. Think of it. The people of this so-called Christian nation spent at the rate of \$9.00 a minute since the birth of our Saviour—for this accursed poison—in a single year!

ALL THIS FOR BOOZE

This is also about spent for all kinds of public and private education, more than nine times the sum spent by all religious bodies for churches and their maintenance, and more than 10 times the amount spent for libraries. It is 17 times as much as was spent for federal security, old age, nurse's training, and vocational agencies, eight times as much as was spent on veterans' pensions, 70 times what was spent on the Red Cross,

and more than 100 times the amount used for fighting diseases such as polio and cancer. It was 23 times the amount sent for aid to Greece and Turkey. All this for booze in a single year in Christian America!

Let us further imagine our huge liquor bill in one dollar bills. A bank clerk, 20 years old, working eight hours a day, 300 days a year and doing nothing but counting the money at the rate of 120 bills a minute would, at the age of 70, have counted only 864 million dollars. In 555 years he would have the pile of money counted. So, don't let anybody tell you he can count a billion dollars in a lifetime. He can't.

Let us pave an imaginary road around the world with dollar bills. Laid end to end they would reach a total of 264 million miles or 36 times around the earth, in a road 3 feet wide.

This sum would have purchased 96 billion loaves of bread for the starving millions all over the world. And amazing as it may seem, we actually could have built 20 modern cities of 100,000 population each, fully equipped with huge office buildings, modern homes, equipped with water, gas and electric services, sewage, railroad and terminal equipment, bus and street-car stations, stores, schools, theatres, hospitals, post offices, city hall, court house, parks, airport, police and fire departments.

REV. AND MRS. F. V. MCFATRIDGE of Coldwater announce the arrival of their grandson, Ralph Stuart Clayton Jr. at Baptist Memorial, Memphis, on Sunday, Jan. 16th.

THE MANY FRIENDS OF THE REV. William Tabb of Ridgeland, will regret to learn that he is in the Baptist Hospital with an infection of the head.

THROUGH CLYDE LAYTON WHOSE address is Mendenhall, the Baptist Record has received a nice list of new and renewal subscriptions from Poplar Springs Church, Simpson County.

CLARKE COUNTY BAPTISTS ARE invited to attend the Enterprise Church on January 31 at 7 p. m. When Dr. D. A. McCall, Mississippi Baptist Executive Secretary, will speak on "Why Be a Baptist?"—J. S. Nobles, pastor.

PROFESSOR A. DONALD BELL, DIRECTOR of Public Relations and Professor of Psychology, at Mississippi College has been granted a short leave of absence from the College and will be out for this term of nine weeks completing his residence work for his Doctor's degree at Southwestern Seminary at Ft. Worth, Texas.

NEW ORLEANS — THE SOUTHERN Baptist Relief Committee and the Baptist World Alliance Relief Committee are not the proper agencies to write in offering homes to European orphans, it has been announced by Charles R. Gage, Southern Baptist Displaced Persons Representative. "Hundreds of persons are writing daily to New Orleans offering foster homes for European war orphans," Gage said. "Unfortunately the Displaced Persons Act under which Baptists are aiding D. P.'s provides only for the entering of adult Displaced Persons and their children. Orphaned children are being resettled by the United States Committee for the Care of European Children, 215 Fourth Avenue, New York, New York. Persons desiring to offer homes to orphans should write the Committee at this address."

THE BAPTIST RECORD IS GRATEFUL to Dewitt Parker of Dossville for sending a nice list of new and renewal subscriptions for County Line Church.

The Baptist Record is grateful for a nice list of new and renewal subscriptions from Concord Church in Yazoo County. The list was sent by E. M. May.

THE REV. RAY MEGGINSON HAS recently resigned the pastorate of Cottage Rena Lara church to become pastor of the Cottage Hill in Mobile.

SINCE 1941, THERE HAVE BEEN 2517 Baptist churches organized in the Southern Baptist Convention territory, the largest number organized in any similar period in the history of the Convention.

ASSOCIATIONAL MODERATORS AND Clerks will greatly help by sending us copy of 1948 Associational Minutes at their earliest convenience. Thank you sincerely. The Radio Commission, 427 1/2 Moreland Avenue, N. E., Atlanta, Georgia.

CALENDAR OF PRAYER

January 31—Jesse, Lafayette Associational Training Union Director; O. M. Williams, Utica, Orphanage trustee.
February 1—Charlie Treadway, Bolivar County Convention Board member; BSU Secretaries Seminary and Religious Education Association.
February 2—Mrs. D. C. Simmons, Jackson, State WMU Recording Secretary; J. B. Middleton, Bruce, Memorial Hospital trustee.
February 3—Miss Jean Furr, BSU Faculty Adviser, Co-Lin Junior College; C. O. Dean, Leland, Baptist Foundation trustee.
February 4—S. V. Denley, Sunday School Superintendent, Yalobusha Association; Joe Odle, Gulfport, Mississippi Education Commission.
February 5—Philip Kellog, Blue Mountain faculty; Mrs. W. G. Mize, assistant Superintendent, Baptist Orphanage.
February 6—Dr. J. H. Kyzar, Greenwood, Blue Mountain College trustee; Baptist World Alliance Sunday.